Loan No. 6513519

FOR THE PROTECTION OF THE OWNER, SHALL FILED RELEASE BE THE REGISTRAR OR RECORDER OFFICE WHOSE TITLES IN TRUST WAS MORTGAGE OR DEED OF FILED 95028425

## RELEASE OF MORTGAGE

Bank Unlied Savings Association of Texas FSR, in consideration of having received full payment of all nums secured to be paid by the mortgage bited AUGUST 31, 1992, and recorded/registered in the office of the Recorder of Demos/Registrar of Titles of COOK County, Illinois, as document 92668529, releases, conveys and quit claims unto MORGAN A. DUBLEL AND FLAVIA E. QUINTANILLA, HUSBALD AND WIFE all the right, title interest or lies it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOTS 37 AND 38 IN BLOCK IN PIERCE'S HUMBOLT PARK ADDITION SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 14 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HALINGIS.

P.I.N. #16-02-207-007

IN WITNESS WHEREOF, said Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, August 9, 1984.

Bank United of Texas FSB

Don C. Broussard Vice President

YNYO 1988

STATE OF TEXAS

COUNTY OF HARPIS

Trop Mastons Proces Ave.

**'9**50284**2**5

\$23,00

SEPT-01 RECORDING

7:0011 TRAN 5263 01/13/95 10:36:00 0423 + RV \*-95-028425

CHUK COUNTY RECORDER

T, the undersigned, a Notary Public in and for said County, on the State aforesaid, DO HEREBY CERTIFY THAT Don C Broucsord. Vice President of Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 9, 1994.



PAM WHITE NOTARY PUBLIC STATE OF TEXAS My Comm. Exp. 10-1-97  Notary Public in and the State of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

REALTY TITLE, INC.
4801 W.P. FERSON AVE.
4801 W.P. FERSON AVE.
CHICAGO/ILLINOIS 60846 Send

1396 + 41397 AIMERICAN TITLE INSURANCE

## **UNOFFICIAL COPY**

Proberty or Cook County Clerk's Office - 1.57年 137 字の数 990524 - - - - 198525年 17 m - 1732年 - - 10年27年 日 - 12年33 日本 日本 日本 1 - 12年3 17852章 アン大大・127章 - 12 日本 1373年 1 - 12年3 - 128525日 - 1284年 127年 1 - 12843

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