

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT

LASALLE TALMAN HOME MORTGAGE CORPORATION, AS ATTORNEY IN FACT FOR CRAGIN FEDERAL BANK FOR SAVINGS

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ROBERT S. FILIPIN AND JOAN M. FILIPIN, HIS WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

WESTERN SAVINGS AND LOAN ASSOCIATION

bearing date the 18 day of SEPTEMBER, A. D. 1971, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 21 629 344

and through mesne assignments

of record assigned to CRAGIN FEDERAL BANK FOR SAVINGS

by assignment dated 10/02/91, and recorded in said County and State in

Book of Records on Page as Document 91688434, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

ASSIGNMENT OF RENTS DATED 09/18/71 AS DOCUMENT NO. 21 629 345.

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 4/9/94 RECORDED AS DOCUMENT NO. 94329739 IN COOK COUNTY, IL.

95028520

- DEPT-01 RECORDING \$31.50
- T#0011 TRAN 5267 01/13/95 11:18:00
- #0520 ÷ RV *--95-028510
- COOK COUNTY RECORDER

PROPERTY ADDRESS: 4910 W MONTANA, CHICAGO, IL 60639
PERMANENT INDEX NUMBER: 13-28-426-040-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION

has caused these presents to be executed in its behalf by its duly

authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

21 day of DECEMBER, A. D. 1994

LASALLE TALMAN HOME MORTGAGE CORPORATION AS ATTORNEY IN FACT

This instrument prepared by

WENDY A. ZURITA

Name

LASALLE TALMAN HOME MORTGAGE CORP

Address

NORRIDGE, IL 60634

By:

JAMES M. DOLAN, ASSISTANT VICE PRESIDENT

Attest:

RENEE B. DETTMAN, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3/30

UNOFFICIAL COPY

State of ILLINOIS } U.S. } WANDA I. RIVERA
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASSISTANT VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and RENEE B. DEPTMAN, LOAN SERVICING OFFICER personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT
and LSO, respectively, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 21 day of DECEMBER 19 94 .

Wanda I. Rivera
Notary Public



Property of Cook County Clerk's Office



Box _____

SATISFACTION OF MORTGAGE

AFTER RECORDING MAIL

-10-

James A. Deptman
8548 W. Swinggate
Chicago IL 60656