

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 433.50  
THRU 4478 02/13/94 09:19 AM  
#3771 R JB 4-95-028843  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, convey, Release and Quit-claim unto STEPHEN ANDERSON, MARRIED TO MICHELE ANDERSON

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28th day of JANUARY, A.D. 1994 and recorded in the Recorder's Office in the State of Illinois, of Records, as Document No. 91042443 to the premises therein described, situated in the State of Illinois, as follows, to wit:

LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

95028843

Commonly Known As: 481 LINCOLN AVE., CALUMET CITY, IL. 60409

PTN: 30-08-306-053-0000

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its VICE PRESIDENT and ASSISTANT SECRETARY of this 28th day of November, A.D. 1994.

HOME SAVINGS OF AMERICA, FSB  
formerly known as HOME SAVINGS  
OF AMERICA, F.A.

ROBERT SHEKELL  
VICE PRESIDENT

EMMA GRANILLO  
ASSISTANT SECRETARY

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

SS.:

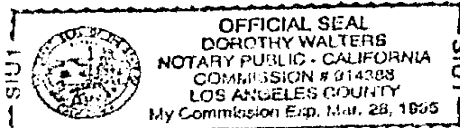
On November 28, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT SHEKELL and EMMA GRANILLO personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY, on behalf of HOME SAVINGS OF AMERICA, FSB, \*formerly known as Home Savings of America, F.A., \* corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Dorothy Walters  
Notary Public - DOROTHY WALTERS

(This area for official notarial seal)

Loan Number: 1281524  
Prepared By: PATTY MARGGRANDER  
Serrano Reconveyance Company  
4900 Rivergrade Road, Dept 2875  
Irwindale, CA 91706  
94-IL-003250



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3008843

Property of Cook County Clerk's Office

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91042443

EXHIBIT "A"

THAT PART OF LOT 26 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 26; THENCE SOUTHEASTERLY ON THE NORTHEASTERLY LINE OF SAID LOT 26 TO THE NORTH EAST CORNER OF SAID LOT 26; THENCE SOUTHWESTERLY ON THE SOUTHEASTERLY LINE OF SAID LOT 26 A DISTANCE OF 45.01 FEET TO A POINT ON SAID LINE; THENCE NORTHWESTERLY ON A LINE PARALLEL TO AND 45 FEET DISTANCE FROM THE NORTHEASTERLY LINE OF SAID LOT 26 TO A POINT ON THE WEST LINE OF SAID LOT 26; THENCE NORTH ON THE WEST LINE OF SAID LOT 26 TO THE NORTH WEST CORNER OF SAID LOT 26 TO THE POINT OF BEGINNING.

ALSO

THAT PART OF LOT 27 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 27; THENCE SOUTHEASTERLY ON THE NORTHEASTERLY LINE OF SAID LOT 27 A DISTANCE OF 15.0 FEET TO A POINT; THENCE ON A LINE PARALLEL TO AND 15.0 FEET DISTANT FROM SAID NORTHWESTERLY LINE OF SAID LOT 27 A DISTANCE OF 45.0 FEET TO A POINT; THENCE NORTHWESTERLY ON A LINE PARALLEL TO THE NORTHEASTERLY LINE OF SAID LOT 27 A DISTANCE OF 15.0 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 27 A DISTANCE OF 45.0 FEET FROM THE POINT OF BEGINNING; THENCE NORTHEASTERLY ON SAID LINE A DISTANCE OF 45.0 FEET TO THE PLACE OF BEGINNING.

ALL BEING IN FREITAS'S OAK GROVE ADDITION TO THE VILLAGE OF WEST HAMMOND (NOW CALUMET CITY) IN A SUBDIVISION OF A PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST FRACTIONAL 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN #1281524-7

PROPERTY: 481 LINCOLN AVENUE, CALUMET CITY, ILLINOIS 60409

TAX #30 08 306 053 0000

95028843

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MAIL TO

Steve and Michele Anderson  
1024 Holly Lane  
Munster, IN 46321

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CPH85022