

UNOFFICIAL COPY

RECORD & RETURN TO  
CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

35028935



991042

600

35028935

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG

DEPT-01 RECORDING 423 50  
140096 TRAM 4530 01/13/95 10:00:00  
#3975 # JB \* -95-028935  
COOK COUNTY RECORDER

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Corporation, by and through its officer, J. W. Phipps, Vice President does hereby grant, bargain, sell, convey and assign unto ContiMortgage Corporation, 149 Witmer Road, Horsham, PA 19044, all of its right, title and interest in and to that certain Deed of Trust/Mortgage executed by PAUL F. and JOYCELYN HUNTER, 8422 S. DANTE, CHICAGO, IL, 60619, which Original Deed of Trust/Mortgage appears of record in Record Book \_\_\_\_\_ at page 94335517 4/11/94 of the land records in the office of COOK County.

20-35-405-027

WITNESS THE SIGNATURE, of the undersigned this the 19 day of April, 1994.

ATTEST:

FIRST UNION HOME EQUITY CORPORATION

Julie Dillon  
Julie Dillon, Assistant Secretary

J. W. Phipps  
BY: J. W. Phipps  
ITS: Vice President

STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG

35028935  
Notary Office

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, J. W. Phipps, Vice President of First Union Home Equity Corporation, who acknowledged that he/she signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned, first being duly authorized to do so and in his capacity therein.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the 19 day of April, 1994.

Joyce A. Wyant  
Joyce A. Wyant Notary Public

My Commission Expires:  
July 5, 1995

2350  
FR

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

991042

Account No. 148-410432

This instrument was prepared by:

EC 127399-2



FIRST UNION HOME EQUITY CORP.  
(Name)  
525 PLAINFIELD RD., SUITE 120  
WILLOWBROOK, IL 60521  
(Address)

0000

## MORTGAGE

## 94335517

THIS MORTGAGE is made this 11th day of APRIL, 1994, between the Mortgagor, PAUL F. HUNTER & JOYCELYN HUNTER, HIS WIFE (herein "Borrower"), whose address is 8422 S. DANTE, CHICAGO, IL 60619 and the Mortgagee, First Union Home Equity Corporation, a corporation organized and existing under the laws of North Carolina, whose address is 120 S. TRYON 5TH FLOOR CHARLOTTE, NC 28202 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 27,700.00, which indebtedness is evidenced by Borrower's note dated APRIL 11, 1994 and extensions, renewals and modifications thereof (herein "Note") providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on APRIL 15, 2004.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

*Legal*

LEGAL DESCRIPTION: LOT 7 (EXCEPT THE SOUTH 22 1/2 FEET THEREOF) AND ALL OF LOT 8 IN BLOCK 12 IN DEEPER A RE-SUBDIVISION OF THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 QUARTER THE NORTHEAST 1/4 THEREOF) OF SECTION 35, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING VACATED STREETS THEREIN AS THEY HAVE BEEN RECORDED AUGUST 15, 1913 AS DOCUMENT 337417, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$27.50  
T#0011 TRAN 1254 04/14/94 13:55:00  
#5602 # -94-335517  
COOK COUNTY RECORDER

which has the address of 8422 S. DANTE, CHICAGO, IL 60619  
(Street) (City) (State) (Zip Code)

(herein "Property Address") and Permanent Parcel Number 20-35-405-027

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Any Rider ("Rider") attached hereto and executed of even date is incorporated herein and the covenant and agreements of the Rider shall amend and supplement the covenants and agreements of this Mortgage, as if the Rider were a part hereof.

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest. Borrower shall promptly pay when due the principal and interest indebtedness evidenced by the Note and late charges as provided in the Note. This Mortgage secures payment of said Note according to its terms, which are incorporated herein by reference.

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