

UNOFFICIAL COPY

95028347

PD575;N11
Loan Number: 486577-0

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, Margaretten & Company, Inc., a corporation organized and existing under the laws of New Jersey, certifies that a real estate mortgage now owned by it, dated July 21, 1992, made by BRIAN MAKENAS AND MICHAEL SLAZAS as mortgagor(s), to MARGARETTEN & COMPANY, INC. as mortgagee, recorded as Document No. 92546537, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

DEPT-01 RECORDING \$23.00
T40011 TRAN 5263 01/13/95 10:12:00
40355 : RV * -95-028347
COOK COUNTY RECORDER

Lot: 1 Block: Section:
Subdivision: Commisiononer's
Property Address: 718 S Oakley Blvd
Chicago IL 60612

DATE: July 18, 1994

Margaretten & Company, Inc.

WITNESSED:

Cathy McCullough BY: Robert D. Steele
Cathy McCullough Robert D. Steele
Second Vice President
Mary B. Kirkland Isabella Axelson
Mary B. Kirkland Isabella Axelson
Assistant Secretary

STATE OF VIRGINIA)
CITY OF RICHMOND) SS
COUNTY OF HENRICO)

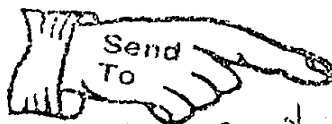
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The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this July 18, 1994 by Robert D. Steele, Second Vice President, and Isabella Axelson, Assistant Secretary, of Margaretten & Company, Inc., a New Jersey corporation, on behalf of the corporation.

Joyce D. Sullivan
Joyce D. Sullivan
Notary Public

My commission expires: June 30, 1996

This instrument prepared by: Jonese Gregory
Margaretten & Company, Inc.
2810 N. Parham Road
Richmond, Virginia 23294



Box 198

~~M. Slazas
718 S. Oakley
Chgo, IL 60612~~

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41150
R.T. for BBS
FIRST AMERICAN TITLE INSURANCE

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7/17/2018

LOT 1 IN G. N. HULL'S RESUBDIVISION OF LOTS 8, 9, 10 AND 11 IN BLOCK 1 OF COMMISSIONER'S SUBDIVISION OF BLOCK 15 OF MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #: 17-18-305-035

7/17/2018

Property of Cook County Clerk's Office

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