

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that CRAGIN FEDERAL BANK FOR SAVINGS

95028369

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ALBANY BANK AND TRUST CO. AS TRUSTEE UNDER TRUST AGREEMENT DATED 11/6/87 AND KNOWN AS TRUST NO. 114491

unto its heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the 24th day of September, A. D. 19 93, and

recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 93776593

and through mesne assignments

of record assigned to

by assignment dated, and recorded in said County and State in

Book of Records on Page as Document, to the premises therein described,

situated in the County of Cook and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMEN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 AND RECORDED AS DOCUMENT NO. 94329739 IN COOK COUNTY, ILLINOIS

LOT 20 IN GUSTAF W. HALLBOM'S SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF BLOCKS 3 and 4 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.50
T#0011 TRAN 5263 01/13/95 10:15:00
#0377 + RV #-95-028369

COOK COUNTY RECORDER

ASSIGNMENT OF RENTS DATED SEPT. 24, 1993 RECORDED AS DOCUMENT NO. 93776594



Handwritten notes: Rail Vegas, #756, m/ashland, Chgo, Ill. 60614, 10/18/93

PROPERTY ADDRESS: 3756 W. LYNDALE CHGO, IL 60647
PERMANENT INDEX NO.: 13-35-111-016-0000

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

15th day of July, A. D. 19 94

This instrument prepared by LASALLE TALMAN HOME MORTGAGE CORPORATION

Name Lorita M. LoPrento

By: DIANE HENRIKSON, Loan Servicing Officer

LASALLE TALMAN HOME MORTGAGE CORP.

Attest: JAMES L. SCHULTE, VICE PRESIDENT

Address 4242 N. HARLEM AVE.

NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten: 2350 m

Vertical text on left margin: 41370 WEST AMERICAN TITLE INSURANCE # R. J. ...

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State of Illinois } S.S. 3. John T. Brisl

County DuPage

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that

DIANE HENRICKS LSO of the within named

LASALLE TALMAN HOME MORTGAGE CORP.*

and JAMES L. SCHULTE VP, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

LSO and VP, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the

said LSO did also then and there acknowledge that he, as custodian of the corporate seal of said LSO, did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 15th day of July 1994 .

John T. Brisl

Notary Public

Property of Cook County Clerk's Office

Box
95629389

SATISFACTION OF
MORTGAGE

-TO-

LUCIANO JAIMES

1646 N. LAWDALE AVE.

CHICAGO, IL 60647