

UNOFFICIAL COPY

95031658

FORM NO. 326
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

95 JUL - 9 11:10:50

91254C14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDING 23.00
MAIL 0.50
95031658

Above Space For Recorder's Use Only

120

KNOW ALL MEN BY THESE PRESENTS, That _____

GL MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TERRANCE D. MESCH AND PAULA J. MESCH,
(NAME AND ADDRESS)
HUSBAND AND WIFE, 45 FILLMORE LANE, STREAMWOOD, ILLINOIS 60107

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 28 day of APRIL, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91674325 GERT. #89-10795005 the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 127 IN OAK KNOLL FARMS UNIT THREE, BEING A SUBDIVISION OF PART OF SECTIONS 22 AND 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-22-412-027

Address(es) of premises: 45 FILLMORE LANE, STREAMWOOD, ILLINOIS 60107

Witness _____ hand _____ and seal _____, this 27TH day of APRIL, 1994

G. L. MORTGAGE CORPORATION

Faye Moroz (SEAL)
FAYE MOROZ, VICE PRESIDENT

Kristine Hartman (SEAL)
KRISTINE HARTMAN, ASST. VICE PRESIDENT

This instrument was prepared by B. ROBIN, 851 SETON CT., WHEELING, IL 60090
(NAME AND ADDRESS)

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF LAKE } SS.

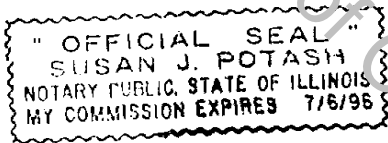
95031658

I, SUSAN J. POTASH, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FAYE MOROZ
personally known to me to be the VICE President of GL MORTGAGE CORPORATION,
a ILLINOIS corporation, and KRISTINE HARTMAN, personally
known to me to be the ASST. VICE PRESIDENT ~~SECRETARY~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASST. VICE PRESIDENT ~~SECRETARY~~, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27TH day of APRIL 1994.

Susan J. Potash
NOTARY PUBLIC



Commission Expires 7-6-96

Property of Cook County Clerk's Office



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:
ROBERT VOLTA
1027 COLUMBIA PARKWAY
INERNESS IL. 60067