							9;	<u>;</u> (	334	35	54	(	3				
HELLASE OF MOLITOAGE (	¥ 1	Ç;	V.	f }5	AII	14					Λ				V	D)	
	-	<b>)</b>	-	₹ =			 	F	7			1		 7	F		

Know	all	Men	by	these	Pres	ents,	that	the	
SOUTHWEST	FED	ERAL SA	VINGS	S AND LO	DAN ASS	OCIATION	NOF (	CHICAG	àC

4	AVINGS AND LOAN ASSOCIATION OF CHICAGO
of one dollar, and for other good and does hereby Flemise, Convey, Releas JAMES R. KUNST, AND JAME A DIVORCED AND NOT SINCE RE	of the UNITED STATES OF AMERICA, for and in consideration valuable considerations, the receipt whereof is hereby confessed, se and Quit-Claim unto
it may have acquired in, through or by In the state of Illinois, as Document N the control of the COOK County, in the	y a certain mortgage deed dated the
ALSO THE SOUTH 33 FEET OF THE MEST 3/4 OF THE SOUTH 25T 1/4, SOUTH 1/2 OF THE NORTH 1/2 OF TALSO THE SOUTH 33 FEET OF MEST NORTH 1/2 OF THE EAST 1/4 OF S/	S, BEING A SUBDIVISION OF THE . THE WEST 3/4 OF THE SOUTHWEST 1/4 NORTH 1/2 OF SAID NORTH 1/2 OF THE
IN COOR COONTI, IIIII MOIS.	
	191
	Colly
7829 WEST 92ND STREET HICKORY HILLS, ILLINOIS 60457	
23-01-310-003-0000	
IN TESTIMONY WHEREOF, the said	SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION
	of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE
	President, and attested by its ASST. Secretary this
	47H A.D. 1995 47
	SOUTHWEST FEDERAL SAVINGS AND LOAN ASSUCIATION OF CHICAGO
	By: VICE President
	Attest: / Widle Sousans. Assir , Secretary
STATE OF ILLINOIS ( SS COUNTY OF COOK ( SS	
• • • • • • • • • • • • • • • • • • •	HEA BETLKE a Notary Public in and for said County
	TFY that MARY.A. MCNALLY personally
V.L. C.L.	sident of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCI-
ASST. Secretary of said corporation	on whose names are subscribed to the foregoing instrument, appeared
	acknowledged that as such officers, they signed and delivered the said ation and caused the corporate seal of said corporation to be affixed
thereto pursuant to authority given by the	Board of Directors of said corporation as their free and voluntary act,
	d of said corporation for the uses and purposes therein set forth.
<pre>% "OFFICIAL SEAL"   % Cynthia Beilke   %</pre>	GIVEN under my hand and notarial seal, this4711 day
Notary Public, State of Illinois 3 My Commission Expires 4/26/97	of JANUARY A.D. 19.95.
ymmmmmmmmmmmmmmmmm	Cypithia Berke
BUA 333 <sup>-</sup>	NOTARY PUBLIC

Rev. 10/92 G1086

Release of Mortgage BY CORPORATION

HOMETOWN, ILLINOIS 60456 SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

DEEDS IN WHOSE OFFICE L"FOR THE PROTECTION OF THE OWNER, WITH THE RECORDER OF SEASE SHOULD BE FILED OF TRUST WAS FILED." HE MORTGAGE OR DEED THIS RE-Property of Cook County Clerk's Office

SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION (THIS INSTRUMENT WAS PREPARED BY) CHICAGO, ILLINOIS 60629 3525 WEST 63rd STREET

95032543

By: .....C. Beilke...