

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95032555

27.00

Partial Release Above Space For Recorder's Use Only

7530070 #3 92995046 #3

KNOW ALL MEN BY THESE PRESENTS, That First United Bank, 7626 West Lincoln Highway, Frankfort, IL 60423

of the County of Will and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto State Bank of Countryside, as Trustee u/t/a dated March 15, 1993 and known as Trust No. 93-1268

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Assign Rents, bearing date the 13th day of December, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 03064632 03064633, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

That part of Lot 3 in Crystal Creek Phase I, being a subdivision of part of the East 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 23 Township 36 North Range 12 East of the Third Principal Meridian in Cook County, Illinois Particularly described as follows: Commencing at the Southwest corner of aforesaid Lot 3; Thence North 00 degrees 20 minutes 10 seconds East along the West line of aforesaid Lot 3, 28.47 feet; thence South 89 degrees 39 minutes 50 seconds West 35.96 feet, thence South 02 degrees 33 minutes 44 seconds East 45.00 feet thence North 00 degrees 26 minutes 16 seconds East 30.00 feet to the point of beginning; thence continuing North 00 degrees 26 minutes 16 seconds East 30.00 feet; thence South 89 degrees 33 minutes 44 seconds East 44.67 feet; Thence South 00 degrees 26 minutes 16 seconds West 30.00 feet; thence North 89 degrees 33 minutes 44 seconds West 45.00 feet to the point of beginning in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-23-100-009-0000 Address(es) of premises: 16019 Laurel Lane, Orland Park, IL

Witness in hand and sealed, this 20th day of October 19 94

First United Bank W. Anthony Kopp, Senior Vice President (SEAL)

Marilyn Carlsson, Assistant Vice President (SEAL)

BOX 333-CT

This instrument was prepared by First United Bank, P.O. Box 632, Frankfort, IL 60423 (R. Sharples)

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RELEASE DEED  
By Corporation

First United Bank  
TO  
State Bank of Countryside  
as Trustee

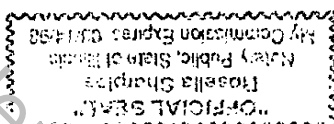
ADDRESS OF PROPERTY:  
16019 Laurel Lane  
Orland Park, IL

MAIL TO: Regan Development  
16750 S. Oak Park  
Suite 2R  
Tinley Park, IL 60477

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57:01:13 AM '98

COOK COUNTY CLERK'S OFFICE  
300 NORTH WASHINGTON STREET  
CHICAGO, ILLINOIS 60602



Commission Expires 3-14-98  
Rosella Shapiro  
NOTARY PUBLIC

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that W. Anthony Kopp, personally known to me to be the Senior Vice President of First United Bank, a Illinois corporation, and Marilyn Carlsson, personally known to me to be the Asst Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Asst Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of October 1994

55528056

STATE OF ILLINOIS }  
COUNTY OF Cook }  
SS