

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,

Release and Quit-Claim unto MICHAEL W. WALSH AND MARIE S. WALSH, HIS WIFE

95032620

Vertical stamp: COOK COUNTY CLERK'S OFFICE

Vertical stamp: EARL J. L. W.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 20TH day of DECEMBER A.D. 1988, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 88595252 and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 3RD day of JANUARY A.D. 1995

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] ASST. VICE President
Attest: [Signature] ASST. Secretary

Handwritten number: 230

STATE OF ILLINOIS }
COUNTY OF COOK } SS

DENISE C. SMITH

a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally

known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be

the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument,

appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the

said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-

to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free

and voluntary act and deed of said corporation for the uses and purposes

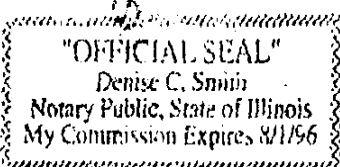
therein set forth.

GIVEN under my hand and notarial seal, this

3RD day of JANUARY A.D. 1995

[Signature] DENISE C. SMITH

NOTARY PUBLIC



Vertical stamp: 95032620

BOX 333-071

Release of Mortgage
BY CORPORATION

MAIL TO

MICHAEL W. WALSH
6229 S. SACRAMENTO
CHICAGO, ILL. 60629

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY *Maab* 12-17-94

LEGAL DESCRIPTION

LOT 31 IN BLOCK 13 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6229 SOUTH SACRAMENTO
CHICAGO, ILLINOIS 60629

PERMANENT INDEX NO: 19-13-328-010-000

COOK COUNTY, ILLINOIS
FILED FOR RECORD

95 DEC 13 PM 1:21

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Property of Cook County Clerk's Office