### UNDEFICIAL COP

COOK COUNTY, ILLINOIS FILED FOR RECORD

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RECORD AND RETURN TO: BANC ONE MORTGAGE CORP. ATTN POST CLOSING 111 MONUMENT CIRCLE SUITE 1411 INDIANAPOLIS IN., 46204

#### ASSIGNMENT OF MORTGAGE

For in consideration of 1en dollars in hand paid and other good and valuable consideration received, the undersigned, FEDERA', VINANCE CORPORATION having its principal place of business at 5010 WEST FULLERTON CHICAGO U.A., 60639 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS IN., 46277-0010, all right, title and interest in and to that certin Mortgage dated 1-5-95 LINDA ROGERS MARRIED 10 WILLIE ROGERS

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register 95 as document number County on 7/13 applicable to the property therein described as chows:

### SEE ATTACHED LEGAL DESCRIPTION

20-21-214-018-0000 Permanent Index Number: Property Address: 6620 S. HARVARD AVE., CHICAGO, ILLINOIS

Dated at

as of this

5th

JANUARY day of

1995

Assignor: FEDERAL FINANCE CORPORATION State of ILLINOIS

cook County of

LITHE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY Jan Czonsyka and & Monico B Barras II FINANCE CORPORATION appeared before me this day in person and acknowledged that they signed the foregoing instrument as thier free and voluntary act of THEIR HAND AND SEAL for the use and purposes therein set forth.

Given under my hand and notary this

5th

JANUARY

19 95

Instrument prepared by

BANC ONE MORTGAGE CORPORATION POST CLOSING DEPARTMENT

111 MONUMENT CIRCLE SUITE 1411 INDIANAPOLIS, INDIANA 46204

NOTARY PUBLIC STATE OF ILLINOIS CLAUDIA REALZOLA Expires February 7, 1996

BOX 333-CTI

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY** RVARD COUNTY: COOK

STREET ADDRESS: 6620 S HARVARD

CITY: CHICAGO

TAX NUMBER: 20-21-214-018-0000

### LEGAL DESCRIPTION:

THE SOUTH 7 3/10 FEET OF LOT 1 AND ALL OF LOT 2 IN H. H. THOMAS RESUBDIVISION OF SOUTH 60 FEET OF LOT 2 AND LOTS 3 TO 12 IN BLOCK 4 IN BARNUM GROVE SUBDIVISION OF THE SOUTH 42 7/10 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Coof Collins Clerk's Office

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