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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

94M1-407774

CASE NO.

v.

WARREN PENNER (X)

ET AL

Defendant(s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *


I, the undersigned, do hereby certify that the above entitled
cause was filed by my office on the _____ day of
DEC 15 1994 _____, 99, for violations of the Chicago
Building and Housing Code, and is now pending in said court and
that the property affected by said cause is located at the
following address:

3843 3845 W WASHINGTON BV

and is legally described as follows:

* * * REFER TO ATTACHED ADDENDUM * * *

Susan S. Sher
Corporation Counsel
City of Chicago

By: 
Assistant Corporation Counsel
30 N. LaSalle St. 7th floor.
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

Deposit in box no. _____

Recorders Office

95032181

COOK COUNTY, ILLINOIS
FILED FOR RECORD

55 JUN 13 AM 9:35

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RECORDED

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 3843 3845 W WASHINGTON BV

WARREN PENNER (X)
3845 W WASHINGTON
CHGO IL 60624

LASALLE NAT'L BANK (T)
TR #116551
11-20-91 DOC #91511090
135 S LASALLE
CHGO IL 60603

CHGO REHAB NETWORK (M)
9-10-91 DOC #91467721
53 W JACKSON
CHGO IL 60604

GREATER SUPERIOR (L)
DEVELOPMENT INC
ATTN: DAVID R GIVEL
P O BOX 9124
DOWNER GROVE IL 60515

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AMERICAN

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 3843 3845 W WASHINGTON BV
PI# 16-11-312-007

FRONT

LOTS 3 AND 4 IN BLOCK 4 IN J. B. HOBBS SUBDIVISION
OF PART OF THE W 1/2 OF THE SW 1/4 LYING SOUTH OF
LAKE STREET OF
SECTION 11, TOWNSHIP 39 NORTH, RANGE 13,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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10/10/00