

# UNOFFICIAL COPY

PREPARED BY:

SUE LANHAM

24-17-404-046-0000 123.00  
TRAN # 01/17/95 13:05:00  
95033547  
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

NAME PACOR MORTGAGE CORP.  
ADDRESS 3001 W. 111TH ST., SUITE 103  
CITY & CHICAGO, IL 60655  
STATE

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00319230

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **LOAN # 940068330**  
FIRST SECURITY SAVINGS BANK, 2600 TELEGRAPH RD., BLOOMFIELD HILLS, MI,  
in and to that certain Real Estate Mortgage dated January 13, 1995, executed by  
MICHAEL J ROBBINS, A BACHELOR

to PACOR MORTGAGE CORP. a corporation  
organized under the laws of ILLINOIS and whose principal place of business  
is 3001 W. 111TH ST., SUITE 103, CHICAGO, IL 60655

and recorded in Liber page(s) COOK County Records.  
State of ILLINOIS described hereinafter as follows:  
LOT 8 (EXCEPT THE NORTH 10 FEET) AND THE NORTH 20 FEET OF LOT 9 IN  
BLOCK 3 IN BOULEVARD SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF  
THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

*Randall Papp*  
By: RANDALL PAPP  
His: PRESIDENT  
By:  
His:  
Witness:

On January 13, 1995 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared RANDALL PAPP  
known to me to be the PRESIDENT  
and \_\_\_\_\_, known to me to be \_\_\_\_\_  
of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation.

Notary Public *Mary C Krumtinger*  
My Commission Expires *September 9, 1998*



*2300*

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