

UNOFFICIAL COPY

95033639

OPEN RECORDED MAIL TO:

LAWRENCE M. HEAVEY, JR.
14148 TRENTON AVENUE
ORLAND PARK, IL 60462

2007 FEB 10 11:42

228

2007 FEB 21 11:42

DEPT. OF RECORDING

123.50

DEPT. OF RECORDING

11/22/99 FROM 4817 01/17/98 14442400

11/19/1998 FROM 2100 01/21/98 013356359

COOK COUNTY RECORDER

THIS INSTRUMENT
WAS PREPARED BY:

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

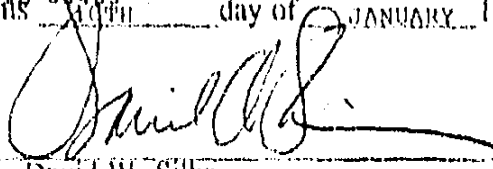
Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMIT, RELEASE, CONVEY** and **QUIT CLAIM** unto LAWRENCE M. HEAVEY JR., A BACHELOR, his/hers/their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 01/21/97 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records on page N/A, as Document No. 87263511, to the premises therein described as follows, situated in the County of COOK State of ILLINOIS to wit:

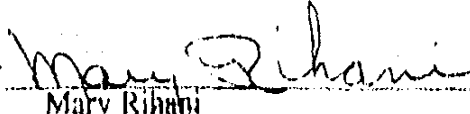
SEE REVERSE FOR LEGAL DESCRIPTION

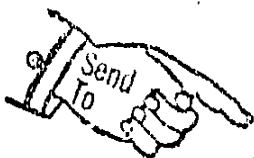
Permanent Real Estate Index No.(s) 24-06-428-010

PROPERTY ADDRESS: 16754 WEST 92ND STREET

Witness Our hand(s) and seal(s), this 60463 day of JANUARY 19 25

BY: 
David W. Silha
Asst. Vice President

BY: 
Mary Rihani
Asst. Secretary



AFTER RECORDING MAIL TO: DENNIS WALKER
180 NORTH LASALLE STREET, STE LB20
CHICAGO, IL 60602

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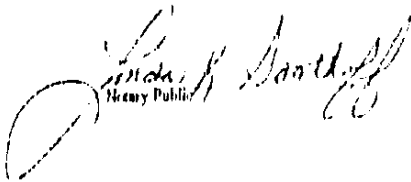
Handwritten signature

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(NOTARIAL SEAL)

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

On this 10TH day of JANUARY, 19 95, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.



Linda K. Baathoff
Notary Public

" OFFICIAL SEAL "
LINDA K. BAATHOFF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/16/96

LEGAL DESCRIPTION: LOT 10 IN BLOCK 4 IN A. J. MCINTOSH & COMPANY'S RIDGELAND UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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