UNOFFIGIAL TOOPY

Loss Number

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TITLE NETWORK, INC.

William Francischer (CA) 116.

1400 14 | Tean Stab (C) / 1

1760 2 | 1 > 1 | Han Stab (C) / 1

1007 | Oppose francischer (C)

* C.		
<u>S</u>		UMI
٠.	KNOW ALL MEN BY THESE PRESENTS, THAT REPUBLIC BANK OF CHICAGO, LYK/A LIBST COOK CON FSB. 176/a COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION	344347
7.a.,	of the Count of Cook and the State of Illinois for and in consideration of	thu
7	indebtedness secured by the Mortuage - bereinsfler mentioned, and the cancellation of all the lines thereby se	XIII V
\bigcirc	of one dollar, the receipt whe rof is hereby acknowledged does hereby REMISE, RELEASE, CONVRY, A	N)
,	Unto Harris Trust and Savings 9 ak. u/t/a known as #34745	ind cam be
	(Name and Addiesa)	,
	heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever it may have a	1 (1111) 1 (1111)
	or by a certain Mortgage hearing the 24th day of February, 1976 and recorded in the of Cook in the State of Illinois in book of records, on p	o neg
	Document No. 23401459 premises thereis a scribed as follows, situated in the County of Cook	
	wit:	
	CERTINA TO A COURT ALL ACCOUNTS OF THE CERTIN	
	SEE HXTHET "A" ATTACHED	
	together with all the appurtenances and privileges thereunto patenging or apportaining.	ذَ وُ
	Document reference:	
	Permanent Real Estate Number: 10-36-404-009	
	Address(es) of Premises: 6723 N. Rockwell, Chicago, Illinois 60042	
	Witness hand and seal this 12th day of December, 1600.	
	to the first of the second of	
	Dy: Spilled all blighten	~+
	President-Robert D. Schwie.	
	By: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	··
	Vice Provident-Brian Walsh	,
	State of Illinois)	****
	County of Cook)	
	The foregoing instrument was acknowledged before me this 12th day of December, 1994 by Robert D. Schae	for_
	President, and Brian Walsh Vice President, of Republic Bank of Chicago on behalf	of th
	My commission expires 6/9/97 / Mule Drune Colle	15.0
	/ Vicky Lynne Ceaser	
	"OFFICIAL SEAL"	
	Vicky Lynne Center The Miles Paris	\sim
	My Commission Expuest 619-97	
	** ** ** ** ** ** ** ** ** ** ** ** **	
	This instrument was prepared by Roscan e felizon 2720 W. Devon Ave. Chicago, Illinois 60659	
<u>ا</u> ا	TORNEY'S NATIONAL"	
13	HIMING COUNTY OF THE PROPERTY	

UNOFFICIAL COPY

except the South 3.95 feet thereof and the South 11.92 feet of Lot 34 in Block 4 in Hewitt's Rogers Park Addition to the slif of the North East Quarter of the South East Quarter of Section 36, Township 41 North, Range 13, East of the Third Meridian (except streets) in Cook County, Illinois.

Property of Cook County Clark's Office

Fallon,

were Bublica

UNOFITICIAL COPY

Loan Number

ITILE NETWORK, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	$100 \cdot 1001$	RECORDING	, 123.5
			01717795-09140400-
•			~95~U33704

S	
30/X	KNOW ALL MEN BY THESE PRESENTS, That <u>REPUBLIC BANK OF CHICAGO, F/K/A FIRST COOK COMMUNITY BANK.</u> FSB. f/k/a COOK COUNTY CEDERAL SAYINGS AND LOAN ASSOCIATION
ره ن ده	of the County of Coor and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgree horeinafter mentioned, and the cancellation of all the notes thereby secured, and the sum
\sim	of one dollar, the receipt whereof is northy acknowledged dogs thereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM
١.	Unto Harris Trust and Sayings Bank, 14/1/1 R 1054n 08 #34745
	(Name and Address)
	heirs, legal representatives, and assigns, all the right, fills, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the 24th day of February, 1976 and recorded in the Recorder's Office of, ir the cute of Illinois in book of records, on page as
	Document No. 23401459 premision therein described as follows, situated in the County of Cook . State of Illinois to wit:
	SEE EXHIBIT "A" ATTACHED 9:00000
	together with all the appurtenances and privileges thereunto belonging or appertaining.
	Permanent Real Estate Number: 10-36-404-009
	Address(es) of Premises: 6723 N. Rockwell, Chicago, Illinois 60645 Witness hand and seal this 12th day of December, 1994
	The Sales of March Commencer of the sales of
	Prosident-Robert D. Schnofer (Seal)
	By: Vice President-Brian Walsh (See)
	State of Illinois) County of Cook)
	The foregoing instrument was acknowledged before me this 12th day of December, 1994 by Robert D. Schaefer President, and Brian Walsh Vice President, of Republic Bank of Chicago on behalf of the corporation.
	My commission expires 6/9/97 / Leckey Lynne Ceuser (Notary public)
	"OFFICIAL SEAL"
	Notary Public, State of Illhook and State & State & Blyel
	My Commission Lepires: 619-97 70
	This instrument was prepared by Roseante Hellzon 2720 W. Devon Ave. Chicago, Illinois 60559
AT	TORNEY'S NATIONAL'

Lot \$3 (except the South 3.95 feet thereof and the South 11.92 feet of Lot 34 in Block 4 in Hewitt's Rogers Park Addition to the North Half of the North Bast Quarter of the South Bast Quarter of Section 36, Township 41 North, Range 13, Bast of the Third Principal Maridian (except atreeta) in Cook County, Illinola.

Proberty of Cook County Clark's Office