

UNOFFICIAL COPY

FORM NO. 838
FOR RECORDING
988

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

95033714

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING 127.50
120014 TRAM 8868 03/17/99 09:44:00
2671 131 215-1133714
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
55 WEST WACKER DRIVE CHICAGO, ILLINOIS 60601

of the County of _____ and State of _____ for and in consideration of the payment of
MORTGAGE AND ASSIGNMENTS OF RENTS
the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby

REMISE, RELEASE, CONVEY, and CURT CLAIM unto LASALLE NATIONAL BANK & TRUST AS TRUSTEE &
NOT PERSONALLY U/T/A DATED 8/1/9 A/R/A TRUST #101462
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
MORTGAGE AND ASSIGNMENT OF RENTS

_____ may have acquired in, through or by a certain _____, bearing date the 28th day of

MARCH, 19 90, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. _____, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOTS 26, 27 AND 28 IN THE BLOCK 5 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:
1918 N. MILWAUKEE
CHICAGO, ILLINOIS 60647

P. I. N. 14-31-300-049

95033714

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-31-300-049

Address(es) of premises: 1918 N. MILWAUKEE CHICAGO, ILLINOIS 60647

Witness _____ hand _____ and seal _____, this 15TH day of DECEMBER, 19 94.

Donald Benjamin (SEAL)
DONALD BENJAMIN, SENIOR VICE PRESIDENT

Joann Wong-Lee (SEAL)
JOANN WONG-LEE, ASSISTANT VICE PRESIDENT

This instrument was prepared by THOMAS JUNG 55 WEST WACKER DRIVE CHICAGO, ILLINOIS 60601
(NAME AND ADDRESS)

ATTORNEYS NATIONAL
TITLE NETWORK, INC.

27-52

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 BANKERS, INC.

Property of Cook County Clerk's Office

APR 20 1966

STATE OF ILLINOIS }
 COUNTY OF COOK }
 SS. }
 I, _____, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
 DONALD BENJAMIN
 SENIOR VICE President of LAKEVIEW BANK
 personally known to me to be the _____
 a N ILLINOIS corporation, and JOANN WONG-LEE, personally
 known to me to be the ASST. VP Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such SENIOR VICE President and ASST. VP ~~SECRETARY~~ they
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
 pursuant to authority given by the Board of _____ DIRECTORS of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
 GIVEN under my hand and seal this _____ day of _____ 19____

 NOTARY PUBLIC

 Commission Expires _____