RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

230643 (60/Pkg Rev D1)

900033554

FOR THE PROTECTION OF THE OWNER, THIS THE RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR WHOSE **OFFICE** THE OF TITLES IN MORTGAGE OR DEED OF TRUST WAS FILED.

BLEEASE DEED

BY COMPORATION

ABOVE SPACE FOR RECORDER'S USE ONLY

	KNOW ALL MEN BY THESE PRE First Union Home Equity Corporation, pr of North Caroling, to and in consideral mentioned, and the cancellation of all	eviously known as Fin ion of the payment o	st Union Mortgaga C of the indebtedness	Corporation, a corpo secured by the mo	ration of the State rigage hereleafter			
- ^	if hereby acknowler/pad, does <u>JOYCE A. CURRY-CREENWO</u> 1110 N. WALLER CRICACE	OD AND WILLIE V.	RELEASE, CONV GREENWXXXX, HER					
~	heirs, legal representatives and assigns in, through or by a cartain mortgage, b	, all the right title, int						
)	recorded in the Recorder's Office of Occook County, in the State of Illinois, in book of							
ሳ ነ	records, on page, as document, St	it No. <u>93492939</u> ate of Illinois, as follo	, to the premis	as therein describe	d, situated in the			
••	LOT 20 AN BLOCK 3 IN HOOD'S CONDITIESTON OF BLOCKS 1, 2, 3, 4, 5, 6, 8 AND LE IN SALISBURY'S SUBDIVISION OF THE WAST 5 OF THE SOUTHEAST 5 OF SECTION 5, TOWNSHIP OF 39 NORTH, PANCE 13, EAST OF THE HEERD PRINCIPAL MERIDIAN, IN COOK COUNTY, HIGHNOUS DILYTH $R_0 - R_0 = 4.65 - 0.36$							
	together with all the appurtenances and		belonging or appe	rtaining.	HAM G			
	IN TESTIMONY WHEREOF, the	said First Union Hon	no Equity Bank, N	A., previously know	vn as First Union			
	Home Equity Corporation, previously kr		· // X					
	signed by its Authorized Officer, at	nd stressed by Its	Authorized Assista	int Officer, this	23RD day of			
	NOVEMBER , 19 94 .		()		€ <u></u>			
			First Union Home	Caulty Back	S			
	Attest:		()	Y LUY PRAYER Y				
	Authorized Assistant	Officer	BETTI AN		Authorizing Official			
	This instrument was prepared by: First Union Home Equity Bank							
	PIRST UNION HOME EQUITY Ockbrook Executive Plaza							
	100 W 22rd St. Sulto #108							
	STATE OF ILLINOIS	Oakb	prook, IL 60521	TCF Bar	k Illinois			
		SS.	1	128 Konei	ngton #32(
	COUNTY OF COOK			rand records	可以10日 #32(
				DAKOPOOL	H. 60521			
	I, FRANK J. KUMKOSKI		, a notary public in	and for said Count	ty, in the 🔍 🗀			
	State aforesaid, Do Hereby Certify that		ANDERSON		v :			
	to be the Authorized Officer of IS			•	1 17			
			vn to me to be the					
	of said corporation, and personally know foregoing instrument, appeared before m							
	and Authorized Assistant Officer, they		-					
	authority given by the Board of Directors							
	and voluntary act of said Corporation, for							
	GIVEN under my hand and seal t	his 23RD day of	NOVEMBER	, 19 ⁹⁴ .				
			///	717	Jumperson 1981 A			
	######################################	SEAL " {	UNN	- 11 Km				
	्राहरू	UT, GRI KULUNIYE Ş	FRANK J. KUN	KOSKI NOTARY	PUBLIC AND AN			
	200643 (60/Pho Rev D1)	PIRES - 2/10/35 { 2004-04/05/55/55/5			23 1			

RELEASE DEED			
BY CORPORATION	N	•	
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Management services and the services are all the services and	**************************************		
ADDRESS OF PROPERTY:			
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