- DEFT-01 RECORDING \$23.00 - 740979 TEAN 6798 01/13/95 15:09:00 - 13/31 + DW + + 0*5-183231 - 700K (DUNIY KI(GRDER

(RELEASE DEED // Sample of a

NIA

<u>- 11 15 14 </u>	3C. 17 C.	THE ABOVE SPACE FOR RECO	RDERCS USE
A CALLE AL	OW ALL MEN BY TH	ESE PRESENTS,	
THAT DASALLE NO	TOTAL DATE OF THE PARTY OF THE		
Con Control	fit INOFC		
for other good and valuable	considerations, the receipt wher	for and in consideration of one eof is hereby acknowledged, do here WILLIAM B. BARRETT (HER SON	by remise.
heirs, legal representatives an	d assigns, all the right, title, intere	est, claim, or demand whatsoever	may
have acquired in through, or	by a certain TRUST DEED	, bearing date the 14th	day of
State ofILLINOIS	n Bookof	pageas Docume	nt Number
ILLINUIS as follows, t		ted in the County of COOK	. State of
QUARTER OF SECTION 15 PRINCIPAL MERIDIAN, C COUNTY, ILLINOIS.	, TOWNSHIP 40 NORTH, RAN OMMONLY KNOWN AS 4252 RC	F PARK IN THE SOUTH EAST IGE 13, EAST OF THE THIRD PITH KEELER AVE IN COOK	
PERMANENT PARCEL NUMB	ER: 13-15-409-008	9	
PROPERTY ADDRESS: 42	52 NORTH KEELER CHICAGO	II. (0642	
		35033231	
		12 33231	
		7.0	
together with all the appurtena	nces and privileges thereunto bel	onging or appertaining	
	_and seal_this_6th		95
	Jan D		
		WS, ASST. VICE PRESIDENT	-(SEAL)
	JOHN LINTTHE	ws, Assi. Vice President	_(SEAL)
STATE OF			
COUNTY OF		. *	
	1DEBRIE_GARO		
		inty in the State aforesaid, DO HEPERY CER. VICE PRESIDENT	TIFY that
finalla in	going instrument, appeared before me i	e personwhose name_ $\frac{1S}{S}$ _subscribed this day in person, and acknowledged thathe in as $\frac{111S}{S}$ _free and voluntary act, for the	signed.
First Americ	day of JANUARY 19 am Foulty Loan Services, In	95 11/194	120
	ALTO - 10X 352	Commission expires OFFICIAL	SEAL }
		DEBIL C	<u> </u>

My Commission Expires 8/17/96

UNOFFICIAL COPY

Property of Cook County Clerk's Office

* Carring