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STATE OF ILLINOIS	}ss. 950332 -1	
COUNTY OF COOK		
The claimant, W.P.	KRAFT CONTRACTORS, INC	
DES PLAINES Count	y of, State of Illinois, hereby files	
notice and claim for lien agains	NOVAK CONSTRUCTION CO., INC.	ļ
contractor, of CHICAGO	, County of COOK	
	NTIS HOLDONGS INC. & OFFICE DEPOT INC. & INC. & WEAVER AND ASSOCIATES & AMERICAN LIFE INS.	
	BANK + TRUST CO. OF CHICAGO, TRUST # 11713807	
a AMERICAN NATIONAL	. DEPT-01 RECORDING	
ferred to as "owder") of CH	. T\$0003 FRAN 1044 01/13/95 1 . \$7244 \$ PES # - 95 - D3 . COOK COUNTY RECORDER (hereinafter re-	5:1
State of ILLUIOIS		}
That on MARCH 03	19.94, the owner owned the following described land in	Í
92.00	, State of Illinois, to-wit:	ļ
to-wit:	LE RIDER "A" ATTACHED HERETO	}
	21.30, 224, 033, 0000	
Permanent Real Estate Index N	Sumber(s): 13-30-224-033-0000	
Address(es) of premises: 29	17 N. PAUL IN AVE., CHICAGO, ILLINOIS	
Address(es) of premises: 29 and NOVAK CONSTRUCT was owner's contractor for the	ION CO., INC.	
Address(es) of premises: 29 and NOVAK CONSTRUCT was owner's contractor for the That on MARCH	improvement thereof. 03, 1994 said contractor made a	
Address(es) of premises: 29 and NOVAK CONSTRUCT was owner's contractor for the That on MARCH subcontract with the claimant to	improvement thereof. O3, PROVIDE EXCAVATION, DEMOLITION WORK, IMPORT	
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Address(es) of premises: 29 and NOVAK CONSTRUCT was owner's contractor for the That on MARCH subcontract with the claimant to NEW SOILS, AND CONC	improvement thereof. O3, PROVIDE EXCAVATION, DEMOLITION WORK, IMPORT RETE WORK.	10
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Address(es) of premises: _29 and _NOVAK CONSTRUCT was owner's contractor for the That onMARCH subcontract with the claimant to NEW SOILS, AND CONC for and in said improvement, a the claimant completed thereune TO THE VALUE OF \$ 3 (ALSO EXTRA & ADDI)	improvement thereof. O3. O' PROVIDE EXCAVATION, DEMOLITION WORK, IMPORT RETE WORK. and that on NOVEMBER 03, 19 94, der' ALL REQUIRED BY SAID CONTRACT TO BE DONE O0;000.00 TIONAL LABOR & MATERIAL FOR SAIL ADDITIONAL	10
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W.P. KRAFT CONTRACTORS, INC.

(Name of sale ownership, firm or corporation)

AGENT: WENDELL P. KRAFT, PRESIDENT

UNOFFICIAL COPY

Property of Cook Colling Clerk's Office W.P. KRAFT CONTRACTORS, INC. "OFFICIAL SEAL"
Barbata J. Kraft
Motary Public, State of Illinois
My Commission Expires 3/19/97 <u>56</u>61 Light am stoted of mowe bad bedinedule **TANUARY** that all the statements therein contained are true. the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and on outh deposes and says that he is WENDELL P. KRAFT, PRESIDENT & ACTING AGENT being first duly swom, Ihe affiant, W.P. KRAFT CONTRACTORS, INC. County of COOK SS { State of Illinois

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UNOFFICIAL COPY

RIDER "A"

PERMANENT REAL ESTATE INDEX NUMBER: 14-30-224-033-0000

THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTH-EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED & DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF WELLINGTON AVENUE (BEING A LINE 33'-0" SOUTH OF AND PARALLEL WITH THE POITH LINE OR THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 30) WITH THE WEST LINE OF ASHLAND AVENUE (BEING A LINE 53'-0" WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 30) THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID WEST WELLINGTON AVENUE 577.49 FEET TO THE EAST LINE OF THE NORTY, PAULINA STREET, 283'-0" TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 34 MINUTES 54 SECONDS EAST ALONG THE EAST LINE OF NORTH PAULINA STREET, 112.16 FEET; THENCE SOUTH SO DEGREES OO MINUTES OO SECONDS EAST 231.72 FEET, THENCE NORTH CO DEGREES OO MINUTES OO SECONDS EAST 83.15 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 5.81 FEET, THENCE NORTH 00 DEGREES 34 MINUTES 54 SECONDS WEST, 29.0 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 225.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

ALSO KNOWN AS:

2917 N. PAULINA - ON CONTRACT DOCUMENTS AS 2305 N. PAULINA - OFFICE DEPOT USING ADDRESS OF 2928 N. ASHLANI AVE.

LOT 1 IN ASHLAND WELLINGTON SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE HORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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