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NOTARILY DEED
Statutory (N.L.R.C.S.)
(Corporation to Individual)

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0007
CIT
CMY 174422 (1/2)

THE GRANTOR PERSONAL FINANCE COMPANY,

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois for and in consideration of the sum of TEN AND 00/100 (\$10.00)

DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to DOROTHY L. JENKINS married to Robert Jenkins, Jr as her sole and separate property

DEPT-01 RECORDING \$25.50
T#0011 TRAM 5303 01/17/95 12145100
#1026 : RV * -95-034247
COOK COUNTY RECORDER

95034247

(The Above Space For Recorder's Use Only)

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit Lot 35 in Block 19 in Frederick H. Bartlett's Greater Calumet Subdivision of Chicago, being part of the South 1/2 of Section 20, Township 37 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Subject to: covenants, conditions and restrictions of record; private, public and utility easements, roads and highways; party walls, rights and agreements; existing leases and tenancies; general taxes for the year 1994 and subsequent years.

95074077

Permanent Real Estate Index Number(s): 25-20-316-026
Address(es) of Real Estate: 11716 S. Bishop St., Chicago, Illinois 60643

In Witness Whereof, said Grantor has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this 10th day of JANUARY, 1995.

IMPRESS CORPORATE SEAL HERE
BY Larry R. Beeman Personal Finance Company
ASS. VICE PRESIDENT

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Larry R. Beeman personally known to me to be the ASS. Vice President of the PERSONAL FINANCE COMPANY

corporation, and _____ personally known to me to be the _____ Secretary of said corporation, and personally known to me to be _____ persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, in full authority given by the Board of Directors of said corporation, as and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



Given under my hand and official seal, this 10th day of JANUARY, 1995
Andrew D. ROSS
NOTARY PUBLIC
This instrument was prepared by 165 W. Tenth St. - Chicago Heights, IL 60411

MAIL TO { Dorothy L. Jenkins }
11716 S. Bishop
Chicago, IL 60628

SEND SUBSEQUENT TAX BILLS TO
Dorothy L. Jenkins
414 W 102ND ST
Chicago, IL 60628

25.50

ATTN: RIDERS' OR REVERSE STAMPS HERE

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WARRANTY DEED
Incorporation to Individual

TO

EE E. COLE
L FORMS

Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK

DEED
RECORDS SECTION
JAN 31 2011

CHICAGO
OFFICIAL TRANSACTIONS

22014056

COPY

MAPPING SYSTEM

Change of Information

Scannable document - read the following rules

- 1. Changes must be kept within the space limitation shown.
- 2. Do Not use punctuation.
- 3. Print in CAPITAL letters with black pen only.
- 4. Do Not Xerox form.
- 5. Allow only one space between names, numbers, and addresses.

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME. Leave one space between the name and number.
- If you don't have enough room for your full name, just your last name will be scanned.
- Property index numbers (PINs) must be included on every form.

PIN NUMBER: 25-20-316-026-0000

NAME/TRUST#: DOROTHY L JEWELL

MAILING ADDRESS: 11716 BISHOPP

CITY: CHICAGO STATE: IL

ZIP CODE: 60643-

PROPERTY ADDRESS: 11760 BISHOPP

CITY: CHICAGO STATE: IL

ZIP CODE: 60643-

99

FILED: JAN 17 1995

COURT CLERK'S OFFICE

95034237

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