

**UNOFFICIAL COPY**

Recording requested by:  
Prepared by and after recording of:  
By: [Name]  
Attn: [Name]  
[Address]  
[City, State, Zip]  
[Phone]

BU Number 9017740  
DB Number 0005400000  
Inv Code 728  
Pool 231102  
Index 4019 / 06 0403

**95035482**

DEPT-91 RECORDING 625 50  
TR0000 TRAN 4627 02/17/95 09:34:00  
#1092 # JTB # 95 035482  
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS FSB (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ALFONSO GALLEGOS AND JULIETA GUTIERREZ (Borrower(s)) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93568942  
Original Beneficiary: BANK UNITED OF TEXAS FSB  
Property Address: 2738 WEST 16TH STREET  
CHICAGO IL 60608

**95035482**

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANCOSTON MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 16 IN THE SUBDIVISION OF LOTS 13, 14 AND 15 IN BLOCK 7 IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN# 16-24-225-025

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

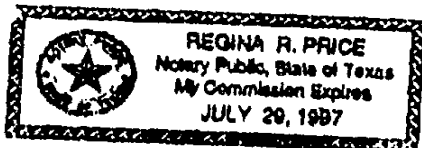
Executed this the 12 day of December A.D. 1994

BANK UNITED OF TEXAS FSB  
By: [Signature]  
PAUL JOHNSON  
VICE PRESIDENT  
Attest: [Signature]  
DONNA M. DURRENBERGER  
ASSISTANT SECRETARY

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 12 day of December A.D. 1994, before me, a Notary Public, appeared PAUL I. JOHNSON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a Texas corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said PAUL I. JOHNSON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]

Assignee's Address:  
BANCOSTON MORTGAGE CORPORATION  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256

Assignor's Address:  
BANK UNITED OF TEXAS FSB  
3200 SOUTHWEST FREEWAY  
HOUSTON, TEXAS 77027

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