FFICIAL COPY Recording requested by Prepared by and after recordin

Back Landata, Inc. Attn. Sherry boss

1980 Pont Oak Blvd., Suite 600

Resolven, Texas 27056 Tal (713) 955 0011

BU Number **BB Number**

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T#0008 TRAN 4629 01/17/95 10:23:0a M144 # J.M. #~~967~~0366330 COOK COUNTY RECORDER

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COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ULISES ROMAN AND HILDA ROMAN ('Borrower(s')') secured by a Mortgage of even date therewith executed by Borrower(s) - for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording Fol:

Instrument/Document No. 93710181

Original Beneficiary BANK UNITED OF TEXAS FSB

Property Address.

1617 SOUTH LOMBARD AVENUE

CICERO IL 80650

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANCBOSTON MOPT GAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said properly securing the payment thereof, and all title held by the undersigned in and to said land.

THE SOUTH 33 FEET OF LOT 9 IN BLOCK 4 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN#: 16-20-304-004

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 13 day of December A.D. 1994

TEXAS ESE

9503%530

SUE ROGERS

ASSISTANT VICE P

DAVID AMMONO ASSISTANT SECFETARY

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 13 day of December A.D. 1994, before me, a Notary Public, appeared D. SUF ROGERS to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a Texas corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said D. SUE ROGERS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

WALLEY ON THE TAXABLE PROPERTY OF THE PARTY OF THE PARTY

DONNA M. DUFCSENBERGER Notary Public, State of Toxas My Commission Expires OCTOBER 21, 1998 Constitution of the second

Assignae's Address: BANCBOSTON MORTGAGE CORPORATION 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

Assignor's Address: BANK UNITED OF TEXAS FSB 3200 SOUTHWEST FREEWAY HOUSTON, TEXAS 77027

UNOFFICIAL COPY

Property of Cook County Clerk's Office