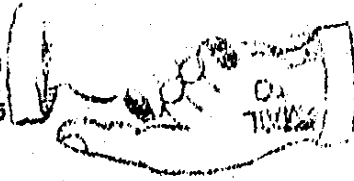


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This Document prepared by:
When recorded, return to:

First Trust National Association
MLA Services
180 East Fifth Street, SPFTM205
St. Paul, MN 55101



Pool Number: 142277
Loan Number: 271104

95035695

DEPT-11 RECORD TOR \$23.50
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COOK COUNTY RECORDER

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, First Bank National Association, successor in interest by merger to Boulevard Bank National Association with its principal place of business at 2600 University Ave. West, Suite 300, St. Paul, MN 55114, hereby sells, assigns and transfers to:

FBS Mortgage Corporation, a Nevada Corporation
2550 University Avenue, St. Paul, MN 55114

the following Mortgage/Deed of Trust/Security Deed/Trust Indenture executed by:

EXECUTION DATE: 08/08/85
ORIGINAL BORROWER: FRED MOY, A BACHELOR AND SUSANNA MOY LEUNG, MARRIED TO CHI KEUNG LEUNG

ORIGINAL BENEFICIARY: BOULEVARD BANK NATIONAL ASSOCIATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 08/13/85
DOCUMENT NUMBER: 85144551 BOOK: PAGE:
COMMON ADDRESS: 2309-D SOUTH STEWART AVENUE, CHICAGO
PIN/TAX ID #: 17-28-212-008, 028
ORIGINAL LOAN AMOUNT: 40000.00

95035695

In witness whereof, this instrument has been duly executed and delivered on behalf of the above described assignor on this 1st day of July, 1994.



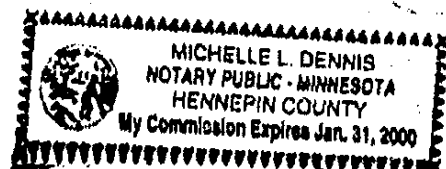
First Bank National Association

Mitchel A. Peterson
Assistant Vice President

State of Minnesota)SS
County of Ramsey }

On this 1st day of July, 1994, before me, a Notary Public appeared Mitchel A. Peterson, to me personally known, who being duly sworn did say that he is the Assistant Vice President of said First Bank National Association, and that said instrument was signed and sealed on behalf of said corporation, and said Mitchel A. Peterson acknowledged said instrument to be the free act and deed of said corporation, and he acknowledged that the said corporation has a corporate seal.

Notary Public

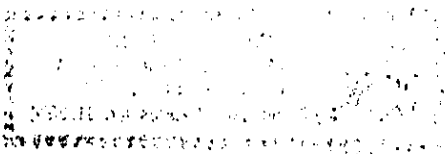


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Property of Cook County Clerk's Office



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EXHIBIT "A" LEGAL DESCRIPTION

Unit No. 2309-2D in Oriental Terraces Condominium No. 2309-2 as delineated on a survey of the following described real estate: Lot 42 in Allen C. L. Lee's Subdivision being a resubdivision in the West 1/2 of the Northeast 1/4 of Section 28, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded 27th day of AUGUST, 1985 as Document No. 85138995 together with its undivided percentage interest in the common elements. 27/1/85
14 2d 1/4

1. Mortgagor also hereby grants to mortgagee, its successors and assigns, all rights and easements appurtenant to the above described property set forth in the aforementioned Declaration.
2. This Mortgage is subject to all rights, easements, restrictions conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein. 95031695
3. Grantors also hereby grant to the mortgagee, its successors or assigns as easements appurtenant to the above described real estate, the easements set forth in the Declaration of party wall rights, covenants, restrictions and easements recorded in the Recorder's Office of Cook County, Illinois as Document No. 27506504 and grantors make this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said Declaration, which is incorporated herein by reference thereto for the benefit of the real estate above described and adjoining parcels.



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