HUD CASE NO. 131 and Urban Developing it Workington (0.9) HERRY OF TOUSING Socretary of Housing Hing Denny (1) ragh he Faderal Housing and Urban Developing it if Wi<mark>gasijaan D.C., beling by and til bagh Y</mark>ha Fedaral Howling Commissioner, (herotoafter referred to as "Grantor") for and in consideration of the soon of ONE DOLLAK (\$1.00) in hund puld and other good and valuable consideration conveys and warrants to:

TAVIA GORE 95035741

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 13 IN BLOCK 6 IN D.S. PLACES ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 3/4 OF THE NORTHEAST & OF THE NORTHWEST & OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, , IN COOK COUNTY, ILLINOIS.

Commo dy known as: 4528 W. ADAMS, CHICAGO, TLLINOIS 60624 Permanent Tax No.: 16-15-110-014

BEING the varies property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 at seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE it hade SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of first which an accurate survey of the property would show.

IN WITNESS WHEREOF the unite signed on this 30th day of December has set her hand and seal as DIRECTOK OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Ilousing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of, Housing and Urban Development by Federal Albusing Commissioner

Larraine V. Corper Virgotor of its ving Management HUD Regional Office, Chicago

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State afcressid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be ire duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Alinois, and the person who executed the foregoing instrument bearing date of $\frac{12/30/94}{2}$, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chicago 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein Section 4, Paragraph B and under ok County Ordinance 95104, Paragr

Given under my hand and Notarial Seal this 30th day of December

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

> وأراعا يعدكوا كوا يعدانها المراجية ويهامي CERTAINS SERENA /)

Return to:

Transfer 7

Exempt under Real Estate

te di pata di PETER ALEXANDER FILE NO. PA

BOX 333-CTI

UNOFFICIAL COPY

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Property or Coot County Clert's Office