

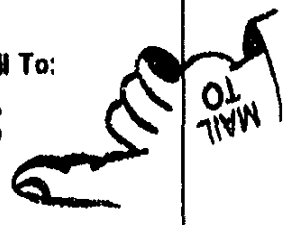
UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

23
RECORDING
MAIL
95035206
0001 MCH

Loan #: 009415
Prepared By:
G.L. MORTGAGE CORP.
11346 S. CICERO AVENUE
ALSIP, IL 60658

And When Recorded Mail To:
G.L. Mortgage Corp.
11346 S. Cicero Avenue
Alsip, Illinois 60658



02/18/95

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 009415

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 4,
1994 executed by MARY ANN DANLANT, A SINGLE PERSON
to G.L. MORTGAGE CORP.

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 11346 S. CICERO AVENUE, ALSIP, IL 60658 and recorded as
Document No. 94976857, by the COOK County Recorder of Deeds, State of Illinois described hereinafter as
follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 32-16-128-039
Commonly known as: 523 S. EMERALD AVENUE, CHICAGO HEIGHTS, IL 60411

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

On 11/4/94 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared BARBARA A. OVERHOLT
known to me to be the ASST. SECRETARY
and JAMES E. FRANKENBERGER
known to me to be the ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Barbara A. Overholt

By: BARBARA A. OVERHOLT
Its: ASST. SECRETARY

James E. Frankenger

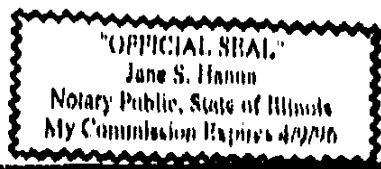
By: JAMES E. FRANKENBERGER
Its: ASST. SECRETARY

Witness:

Notary Public _____
COOK County,

My Commission Expires: 11/18/96 95035206

(THIS AREA FOR NOTARY SEAL)



2350

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LEGAL DESCRIPTION RIDER

LOT 9 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 10 (EXCEPT THE SOUTH 10 FEET THEREOF)
ALL IN BLOCK 51 IN PERCY WILSON'S KEYSTONE ADDITION TO ARTERIAL HILLS, BEING A
SUBDIVISION IN SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 2-16-128-039

95 035206

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