

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

95035207

Loan #: 009414
Prepared By:
G.L. MORTGAGE CORP.
11346 S. CIGERO AVENUE
ALSIP, IL 60658

And When Recorded Mail To:
G.L. Mortgage Corp.
11346 S. Cicero Avenue
Alsip, Illinois 60658



MAIL TO

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 009414

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 1,
1994 executed by DONNA C. WERETKA, DIVORCED, AND NOT SINCE REANNIED
to G.L. MORTGAGE CORP.,
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 11346 S. CIGERO AVENUE, ALSIP, IL 60658 and recorded as
Document No. 94956758, by the COOK County Recorder of Deeds, State of Illinois described hereinafter as
follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 24-36-208-025

Commonly known as: 2502 WALNUT, BLUE ISLAND, IL 60406

95035207

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

On 11/17/94 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared BARBARA A. OVERHOLT
known to me to be the ASST. SECRETARY
and JAMES E. FRANKENBERGER
known to me to be the ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
COOK County,

My Commission Expires: 4/9/96

Barbara A. Overholt

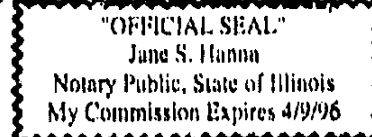
By: BARBARA A. OVERHOLT
Its: ASST. SECRETARY

James E. Frankenger

By: JAMES E. FRANKENBERGER
Its: ASST. SECRETARY

Witness: _____

(THIS AREA FOR NOTARY SEAL)



95035207

2350

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LEGAL DESCRIPTION RIDER

THE SOUTH 92 FEET OF THE EAST 50 FEET OF BLOCK 11 IN YOUNG'S ADDITION TO BLUE ISLAND,
BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.L.N. # 24-36-208-025

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