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MAIL TO:
LEO J ENZENBERGER
JOSEPHINE G ENZENBERGER
11755 BROOKSIDE DR
PALOS PARK, IL 60464

95035212

RELEASE DEED BY CORPORATION RIVER VALLEY SAVINGS BANK, FSB
Loan #: 0338327

KNOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, FSB, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LEO J ENZENBERGER AND JOSEPHINE G ENZENBERGER
11755 BROOKSIDE DR, PALOS PARK, IL 60464

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 1ST day of DECEMBER, 1986 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on DECEMBER 2, 1986 in book/vol. of records, on page an Document No. 88672899 Microfile No. and re-recorded as document number 87058411 on JANUARY 29, 1987 in book at page, Microfile No. Assignment No. 93-312084 to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PI# 23-23-409-036-1029

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 10TH day of NOVEMBER, 1994.

Corporate Seal

COOK COUNTY RECORDER
JESSE
BRIDGEVILLE, ILL

Donald J. Schwegel
Donald J. Schwegel, Assistant Vice-President
Attest: *Glen S. Braun*
Glen S. Braun, Assistant Secretary

RECORDING FEE	33.00
MAIL	0.50
SUBTOTAL	33.50
CASH	33.50

State of ILLINOIS) 95035212
County of COOK)

2 PURC CTR 10:44

I, Barbara Forrest, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald J. Schwegel, personally known to me to be the Assistant Vice-President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and Glen S. Braun, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice-President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of corporation, for the uses purposes therein set forth. GIVEN under my hand and notarial seal this 10TH day of NOVEMBER, 1994.

Barbara Forrest

" OFFICIAL SEAL "
BARBARA FORREST
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/7/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: River Valley Savings Bank, FSB
100 W 22ND Street Suite 110, Lombard, Illinois 60148

NG
\$33.50

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
200 N. LAUREL ST. CHICAGO, IL 60601
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

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PALOS PARK

which has the address of

86572899

17 00

23-23-409-035-1029

UNIT NUMBER 103, LOT 6 IN THE BROOKSIDE OF PALOS COMMUNUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, CERTAIN
LOTS IN BROOKSIDE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH
EAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 AND ALSO PART OF
THE WEST 283 FEET OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION
23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25406315 AS AMENDED
FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
25406315 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

located in COOK County, Illinois
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
paid earlier, due and payable on JANUARY 1, 2002
This Security Instrument
recurses to lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of borrower's covenants and agreements under this Security Instrument and
the Note. For this purpose, borrower does hereby mortgage, grant and convey to lender the following described property

Dollars (U.S.) \$1,000.00
This debt is evidenced by borrower's note
Borrower owes lender the principal sum of
EIGHTY THOUSAND AND NO/100
TINLEY PARK, ILLINOIS 60477
17500 OAK PARK AVENUE
which is organized and existing under the laws of THE STATE OF ILLINOIS
(lender)
and whose address is:
BREMEN BANK AND TRUST COMPANY
("Borrower"). This Security Instrument is given to

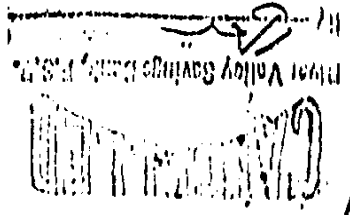
THIS MORTGAGE ("Security Instrument") is given on
19 86 The mortgagor is LEO J. ENZEMBERGER AND JOSEPHINE G. ENZEMBERGER, HUSBAND
AND WIFE
("Borrower"). This Security Instrument is given to BREMEN BANK AND TRUST COMPANY

MORTGAGE

[Space Above This Line For Recording Data]



This document is being re-recorded to add unit number to address on documents.



1986 DEC -2 PM 12:32

86572899

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810-837

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10/29

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MAPPING SYSTEM

Change of Information

60217

Scannable document - read the following rules:

1. Changes must be kept within the space limitations shown
2. Do Not use punctuation.
3. Print in CAPITAL letters with black pen only
4. Do Not Xerox form.
5. Allow only one space between names, numbers, and addresses.

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number.
- If you don't have enough room for your full name, just your last name will be adequate.
- Property Index numbers (P.I.N.) must be included on every form.

PIN NUMBER:	23-23-109-136-1027
NAME/TRUST#:	Josephine Elizabeth Berger
MAILING ADDRESS:	11756 Brookside Lane
CITY:	Palms Park STATE: IL
ZIP CODE:	60464-1077
PROPERTY ADDRESS:	SAME
CITY:	STATE: IL
ZIP CODE:	

95035212

FILED: JAN 10 1995

CLERK'S Office

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