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**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5401 S. State Avenue Chicago, Illinois 60636 (312) 434-3300

**RELEASE OF MORTGAGE**

Loan No. 611712 - 1

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RICHARD E. CANNON AND ELIZANOR CANNON, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 171-595-38 to the premises therein described to-wit:

LOT 12 IN BLOCK 6 IN CHAPMANS TULIP BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1957 AS DOCUMENT 16866510, IN COOK COUNTY, ILLINOIS.

95035261

**COOK COUNTY  
RECORDER  
JESSE WHITE  
MARKHAM OFFICE**

*#0001XX	
RECORDING	25.00
POSTAGES	0.50
95035261	
SUBTOTAL	25.50
CHECK	25.50

**JAN 10 1995**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee. PURC CTR 15:02



**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 26th day of **OCTOBER 1984**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *J.M. Cortesia* By: *W. J. Nelson*  
J.M. CORTESIA Assistant Secretary W. J. NELSON Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of (an) corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

*Sheryl Pelot*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
**TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
4242 North Harlem Ave.  
Chicago, Illinois 60634

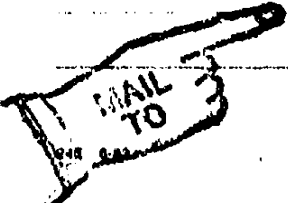
NAME AND ADDRESS

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

MR. RICHARD CANNON  
16307 SOUTH DREXEL  
SOUTH HOLLAND, ILLINOIS

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**



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## MAPPING SYSTEM

### Change of Information

00217

Read the following rules		SPECIAL NOTE:	
1 Changes must be kept within the space brackets shown		• If a TRUST number is involved, it must be put with the NAME, leave one space between	
2 Do Not use punctuation		• If you don't have enough room for your full name, just your last name will be accepted	
3 Print in CAPITAL letters with black pen only		• Property Index numbers (P#s) must be included on every form	
4 Do Not Xerox form			
5 Allow only one space between names, numbers, and addresses			

PIN NUMBER:	129 - 23 - 107 - 002 - 0000
NAME/TRUST#:	RICHARD E. CANNON
MAILING ADDRESS:	16307 DREXEL AVE
CITY:	SOUTH HOLLAND STATE: IL
ZIP CODE:	60473
PROPERTY ADDRESS:	16307 DREXEL AVE
CITY:	SOUTH HOLLAND STATE: IL
ZIP CODE:	60473

FILED: JAN 10 1995

COOK COUNTY TREASURER

95035281

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