

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

95036402

2200
10/26/94

G. _____
Unit _____

RELEASE DEED

Loan No. 5006153220

the above space for recorder's use only

**SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA
*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSN OF CHICAGO**

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, a corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quit-claim unto

HALINA SZEWCZYK, DIV/NOT REMARRIED

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 25108489

and Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as

Document Number _____, to the premises therein described situated in the County of COOK

State of Illinois, as follows, to-wit:

UNIT NO. 15-10 IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25108489, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN # 03-21-402-014-1470

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 21ST day of NOVEMBER A.D. 19 94

SEE REVERSE SIDE

STANDARD FEDERAL BANK for savings

BY: Bernadette M. Bogans
Asst. Vice President
Attest: Charles M. Bogans
Asst. Secretary

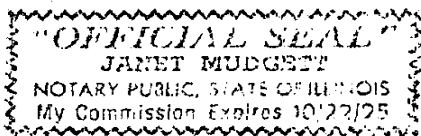
(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 10-22-95



Janet Mudgett
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

2411 BRANDENBERRY COURT, UNIT # 15-1-0

ARLINGTON HEIGHTS, IL, 60004

THIS INSTRUMENT WAS PREPARED BY

Valerie J. Bogans

4192 S Archer Avenue
Chicago, Illinois 60632-1800

Mail to: Recorder's Box No. _____

HALINA SZEWCZYK
2411 E. BRANDENBERRY CT.
ARLINGTON HTS. IL 60004

BOX 333-CTI

95036402

7532372J

WA22609041

J.L.
3/3

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
25 JUN 17 PM 1:10

95036402

This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

95036402