

# UNOFFICIAL COPY



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Mortgagor: Horace & Joyce Hayden, FHA Case #131-132177-203, REF # 2608164, ADDRESS: 10458 South Wabash Avenue, Chicago, IL 60628

STATE OF ILLINOIS  
COUNTY OF COOK

1107347

DEPT-11 RECORD TCR \$27.50  
70013 TRAN 9584 01/17/95 13:18:00  
325 ÷ AP #-95-036614  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

The within Mortgage executed by HORACE VICUS HAYDEN and wife JOYCE S. HAYDEN, to UNION REALTY MORTGAGE CO., INC., Cook County, IL, filed for record on the 30th day of October, 1970, recorded as Document no 2523695; being transferred and assigned to SARASOTA FEDERAL SAVINGS AND LOAN ASSOCIATION, filed for record on the 2nd day of April, 1971, recorded as Document no 2550200; having been transferred and assigned to SUNBANK OF VOLUSIA COUNTY by SUNBANK/GULF COAST (successor by merger to COAST BANK, Federal Savings Bank f/k/a coast Federal Savings and Loan Association f/k/a Sarasota Federal Savings and Loan Association), filed for record on the 14th day of October 1990, recorded as Document no. 94882724; the same is hereby transferred, assigned and conveyed to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT his successors and assigns, whose address is:

451 Seventh Street  
Washington, D.C. 20410

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together with property described therein in the debt secured thereby, without representation, recourse warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances or defects which may arise except such liens or other matters as have been approved by the assignee hereunder.
- (c) The sum of \$3,638.42, together with the interest from the first day of July, 1993, at the rate of 8.5% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument.
- (d) The undersigned has a good right to assign the said security and credit instruments.

Joyce Hayden 94882724

2730

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LOT SIXTEEN-----(16)  
LOT SEVENTEEN (except North 1/4 feet thereof)-----(17)

In Block One (1) in Berry's Subdivision of part of the West Half (4) of the  
North West Quarter (4) of Section 15, Town 37 North, Range 14, East of the Third  
Principal Meridian.

1038000

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IN WITNESS WHEREOF, THE SAID SUNBANK OF VOLUSIA COUNTY, has caused this instrument to be executed in its corporate name and behalf by ROBERT B. WILSON, JR. is its Executive Vice President and attested and its corporate seal to be hereto affixed by ROBERT F. BARNETT its Vice President, both duly authorized on this 10th day of November, 1994.

ATTEST:

SUNBANK OF VOLUSIA COUNTY

BY:

Robert F. Barnett  
Vice President

BY:

Robert B. Wilson, Jr.  
Executive Vice President

WITNESSED BY:

Diane F. Hinton  
Diane F. Hinton

Diane F. Hinton  
Diane F. Hinton

STATE OF FLORIDA  
COUNTY OF VOLUSIA

I, Diane F. Hinton, a notary public in and for said County in said State, hereby certify that ROBERT B. WILSON, whose name appears as Executive Vice President, and ROBERT F. BARNETT, whose name appears as Vice President for SUNBANK OF VOLUSIA COUNTY, a corporation organized and existing under the laws of Florida, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they, as such officers and with full authority, executed, the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 10th day of November, 1994.

This instrument prepared by:

CHARLES P. SYLVEST  
REAL ESTATE FINANCING, INC.  
P. O. BOX 5640  
MONTGOMERY, ALABAMA 36101-5640

Diane F. Hinton  
NOTARY PUBLIC, FLORIDA AT

LARGE; Diane F. Hinton

MY COMMISSION EXPIRES:

7/25/97

LEGAL: LOT 16, BLOCK 1, LOT 17 (EXCEPT NORTH 17 1/2 FEET THEREOF), BLOCK 1 IN BERRY'S SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PIN # 25-15-140-041



DIANE F HINTON  
My Commission CC298252  
Expires Jul. 25, 1997  
Bonded by HAI  
800-422-1555

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