

# UNOFFICIAL COPY

FORM NO. 635  
February, 1985

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Also, the use of this form makes an warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

95036701

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-61 RECORDING 123.50  
TRAN 4704 01/17/95 15:03:04  
#4435 # JB \*-95-036701  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF  
LaGRANGE

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEROME E McBRIDE and CAROL A McBRIDE,  
(NAME AND ADDRESS)  
HIS WIFE, AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 31st day of DECEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94-066837 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 7 IN BLOCK 2 IN MC WILLIAMS AND PARKER'S ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 4 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, AND WEST OF THE CENTER LINE OF THE FIFTH AVENUE IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-04-102-015-0000  
Address(es) of premises: 118 N MADISON AVENUE, LaGRANGE, ILLINOIS 60525

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 28th day of DECEMBER, 1994.

Richard J. Halby (SEAL)  
RICHARD J. HALBY, EXECUTIVE VICE PRESIDENT  
P. Kevin McLaughlin (SEAL)  
P. KEVIN McLAUGHLIN, VICE PRESIDENT

This instrument was prepared by FNB OF LA GRANGE, 620 W BURLINGTON, LA GRANGE, IL 60525  
(NAME AND ADDRESS) CAROL BREESE, LO

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

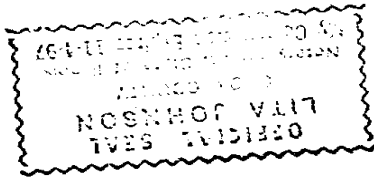
118 N. Madison  
LaGrange IL 60525

MADE FOR:

First National Bank of LaGrange  
620 West Burlington Avenue  
LaGrange, IL 60525

Form No. 839 Bankform, Inc.

Property of Cook County Clerk's Office  
104387056



Commission Expires \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC  
*Lita Johnson*  
28th day of DECEMBER 1994

I, LITA JOHNSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD J HALEY EXECUTIVE VICE President of FIRST NATIONAL BANK OF LAGRANGE, personally known to me to be the VICE PRES. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and V. PRESIDENT Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.