

UNOFFICIAL COPY

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95037560



ILLINOIS
RELEASE DEED
Loan No.: 962550-0
PIF: 7-1-94

Prepared by: Harriette Graham
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: HARRY F. PECK AND LYNN CAREY,
HUSBAND AND WIFE

Name of Mortgagee:
BEARS MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC # 92077297, DATED JANUARY 23, 1992

Address of Property: 1221 North Dearborn
Chicago IL 60610

Tax ID No.: # 17-00-274-047-1072

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: October 21, 1994
HOUSEHOLD BANK, F.S.B.

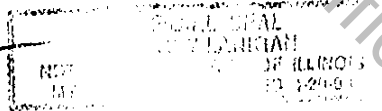
JENNIFER NICHOLS, Asst. Vice President

State of Illinois)
County of DuPage)

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 5312 01/17/95 15:48:00
. #1288 # RV #-95-037560
. COOK COUNTY RECORDER

On October 21, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared JENNIFER NICHOLS, personally known to me
or proven to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this October 21, 1994.

Notary Public, Commission Expires:

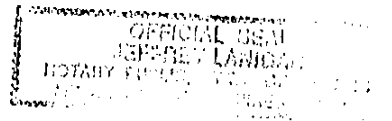


When recorded, please return to: Harry F Peck
Lynn Carey
109 East Wisconsin St
Oconowoc WI 53066

IL501/HXG

Oconowoc

WI 53066



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UNIT NUMBER 1405-S IN THE TOWERS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: THE SOUTHWEST 1/4 OF LOT 2 (EXCEPT THAT PART THEREOF, TAKE OR USED FOR ALLEY), IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS, TAKEN OR USED FOR ALLEY), IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5 AND 6 IN THE SUBDIVISION OF LOT 1 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25169127 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 17-04-224-047-1072