

# UNOFFICIAL COPY

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STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION

PLAINTIFF

VS

EDDIE HENDERSON; AMI G. HENDERSON a/k/a  
Ami Grace Henderson; UNKNOWN OWNERS AND  
NONRECORD CLAIMANTS;

DEFENDANTS

9503 00460

. DEPT-01 RECORDING 423.00  
. T40003 TRAN 1167 01/17/95 15:33:00  
. 47417 \$ MS \*-95-037705  
. COOK COUNTY RECORDER

### NOTICE OF FORECLOSURE (LIS PENDENS)

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all plaintiffs and case number are set forth above.
- (ii) The Court in which this action is brought is set forth above.
- (iii) The names of the title holders of record are as follows:

EDDIE HENDERSON; AMI G. HENDERSON a/k/a Ami Grace Henderson;

- (iv) The legal description and description of the subject premises are as follows:

LOT 288 DICKEY'S SECOND ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax No. 16-02-421-023-0000

- (v) The commonly known address of the subject premises is as follows:

846 NORTH TRUMBULL  
CHICAGO, ILLINOIS 60651

- (vi) Identification of the mortgage sought to be foreclosed:

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OK  
r/k

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NO. 11-11-11

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Date of the Mortgage: September 17, 1975

Name of the mortgagors or grantors:

EDDIE HENDERSON; AMI G. HENDERSON a/k/a Ami Grace  
Henderson;

Name of the mortgagee, trustee or grantee in the Mortgage:

O'BRIEN & PAIN, INC.

Date of Recording or Registering: September 23, 1975

Place of Recording or Registering:

Office of the Recorder of Deeds of Cook County, Illinois

Identification of Recording: Document No. 23230830

SIGNATURE: \_\_\_\_\_



Attorney of Record

STEVEN B. BASHAW

THIS DOCUMENT WAS PREPARED BY:

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DEPOSIT IN COOK COUNTY RECORDER'S BOX NO. 39

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