

LOAN #: 4153421

**UNOFFICIAL COPY**

95037757

KNOW ALL MEN BY THESE PRESENTS that LASALLE TALMAN HOME MORTGAGE CORPORATION, AS ATTORNEY IN FACT FOR CRAGIN FEDERAL BANK FOR SAVINGS

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for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto JAMES DEAN SNYDER AND CAROL ANN SNYDER, HIS WIFE

DEED-01 RECORDED BY 01/17/95 11:53:00  
95-95-037757  
COOK COUNTY RECORDER

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to WESTERN SAVINGS AND LOAN ASSOCIATION

bearing date the 3RD day of MAY, A. D. 1973, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 22315280

and through mesne assignments of record assigned to CRAGIN FEDERAL BANK FOR SAVINGS by assignment dated AUGUST 2, 1991, and recorded in said County and State in Book of Records on Page as Document 91688552, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

ASSIGNMENT OF RENTS DATED MAY 3, 1973 AS DOC. NO. 22315281

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 4/9/94 AND RECORDED AS DOCUMENT NUMBER 94329739 IN COOK COUNTY, ILLINOIS.

Lot Nine (9) (except the East 7 feet thereof) and the East 13 feet of Lot Eight (8) in Block Six (6) in Linscott's Ridgeland Avenue Subdivision of the North half of the South West quarter of the North West quarter of Section 20, township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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PROPERTY ADDRESS: 6241 W. GRACE ST., CHICAGO IL 60634  
PIN #: 13201140070000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

15TH day of DECEMBER, A. D. 19 94  
This instrument prepared by LASALLE TALMAN HOME MORTGAGE CORPORATION AS ATTORNEY IN FACT  
Name: TINA BAKOPOULOS By: Dorothy Snowron  
Address: 4242 N. HARLEM AVE. NORRIDGE, IL 60634  
DOROTHY SNORON, ASSISTANT VICE PRESIDENT  
Attest: MARY P. SPERLIK, VICE PRESIDENT

ATTORNEY'S TITLE GUARANTEED

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

3/00

# UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, BRIDGETT A. CHARLES  
County COOK }

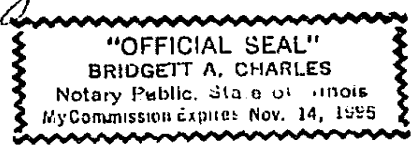
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
DOROTHY SKOWRON, ASSISTANT VICE PRESIDENT of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION  
and MARY P. SPERLIK, VICE PRESIDENT, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such A.V.P.

and V.P., respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said V.P. did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 15TH day of DEC. 1994

*Bridgett A. Charles*  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

95037757

Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE

-TO-  
CAROL SNYDER  
9 N. MAIN ST. #2SW  
MOUND PROSPECT ILL. 60056

MAIL TO  
JOSEPH J. PODUSKA  
6059 W. 1st Ives Park Bldg  
CHICAGO, ILL 60639

