UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That whereas,

JAMES R SCHALK AND PENNY L SCHALK, HIS WIFE

95037974

of the County of COOK, in the state of illinois, being one certain Mortgage dated 06/17/88, filed for record in the office of the County Clerk and Recorder of the County of COOK State of Illinois on 06/21/88 and duly recorded in of the records in said office, at DOCUMENT #88270063 did grant, bargain, sell and convey unto;

WORLD SAYINGS AND LOAN ASSOCIATION, A FEDERAL BAVINGS AND LOAN ASSOCIATION

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned to

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

MON THEREFAC. In consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt wherer; is hereby acknowledged, the said World Savings and Loan, a corporation duly organized and existing under and by virtue of the laws of the United States, hereby remise, release and forever quit claims unto the present owner or whore of said real estate and the heirs, successors and assigns of said owner or owner forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate and more particularly described as follows, to wit:

LOT 18 IN BLOCK 2 IN MEDEMA'S EU VISTA WEST, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINICPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MARCH 30, 1961 AS DOCUMENT 18122970 IN COOK COUNTY, ILLINGIS.

PIN 28-08-409-018

situated, lying and being in the County o. COOK and State of Illinois.

TO HAVE AND TO HOLD, together will all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and cancelled and forever discharged.

IN WITNESS WHEREOF, the said both caused its corporate name to be hereunto subscribed by it's Vice President and its's corporate name to be hereunto affixed, attested by it's Assistant Secretary, this December 27, 1994.

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAL ASSOCIATION

ATTESTED:

95037974

David H. Brown, Vice President

State of Texas

>

County of Bexar

} ss.

The foregoing instrument was acknowledged before me December 27, 1994, by David H. @ own. Vice President and Lisa Morales as Assistant Secretary of World Savings and Loan Association.

PAMELA J. WRIGHT
Hotory Public Clate of Toxes
By Committin Expires 10-24-95

After recording return to: SPECIAL AGENCY C/O INTERCOUNTY TITLE
120 WEST MADISON ST
CHICAGO IL 60602

withess my hand and diricial seat.

Notary Public

Loan No. 501338-8 PENNY L SCHALK 11/30/94

Prepared By: KAREN RIFF

. DEPT-01 RECORDING

\$23.00

- T\$9999 TRAN 6825 01/18/95 09:48:00

\$4486 + DW *-95-037974

COOK COUNTY RECORDER



9300SK

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Property of Cook County Clerk's Office

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