This Power of Attorney is made this 23rd day of July, 1994 by N (the "Principal") of 5414 A Day 100 Classical Company of 1994 by EVE MORAN (the "Principal") of 5414 N. Lawler Chiqo, Illinois 300. The undersigned, as the Principal, hereby appoints JOHN R. MORAN (my "Agent") of 5414 N. LAWICE Cheo, Illinois that I could act in person with respect to the sale of the real property commonly known as 3132 S. Emerald, Chicago, Illinois (the "Property"). Specifically, my Agent may (i) sign any and all documents in connection with the sale of the Property, including but not limited to any agreements, affidavits or any other documents reasonably required for the sale of the Property, or (ii) perform any other act reasonably required for such purpose.

This Power of Attorney shall become effective as of the date first set forth above and shall terminate on January 21, 1995, unloss earlier revoked by me in writing.

I am Filly informed as to all the contents of this form and understand the full import of this grant of powers to my Agent.

STATE OF ILLINOIS) COUNTY OF C OOK)

SS.

I, Maura H: Schmitz

the uses and purposes therein set forth.

, a Nockry Public in County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person(s) whose no is(are) subscribed to the foregoing instrument, appeared afore me

COOK COUNTY RECORDER

DEPT-01 RECORDING

T49999 TRAH 4817 01/17/95 15:09:00 44314 4 DW *-95-037295

Given under my hand and official seal this 23rdey of December , 1994.

this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for

Maura H fahmit Notary Public

PREPARED BY AND AFTER RECORDING RETURN TO: B. Franco Laterza LATERZA & HEILIZER 100 S. Wacker Drive **Suite 1730** Chicago, Illinois 60606 (312) 759-9000

"OFFICIAL SEAL" MAURA H. SCHMITZ NOTARY PUBLIC. STATE OF ILLINOIS 🕏 My Commission Expires Jude 24, 1996

MANUNOFFICIAL COPY

Property of Coot County Clert's Office

The state of the s

The state of the s

1st AMERICAN TITLE Order 11 C BOTTING READ

LEGAL DESCRIPTION

LOT 14 IN SUB-BLOCK 2 IN THE WEST 1/2 OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 17-33-100-027 State:

Of Coot County Clerk's Office

Address of Real Estate:

95037295

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95037295