10/V /

1st AMERICAN TITLE order # CUL

#003179~9 MIMS, CALVIN

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE DEPT-01 RECORDING \$23.50

. T+0011 TRAN 5330 01/18/95 14:35:00 . +1480 + RV +-95-038544

COOK COUNTY RECORDER

95038544

KNOW ALL MEN BY THESE PRESENTS, That SUPERIOR BANK FSB SUCCESSOR
IN INTEREST TO LYONS SAVINGS BANK; 135 CHESTNUT RIDGE ROAD; MONTVALE, NJ
07645
of the County of BERGEN and State of NEW JERSEY for
and in consideration of one dollar, and for other good and
valuable consideration, the receipt whereof is hereby
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-
CLAIM unto Calvin Mims and Gwendolyn A. Mims, husband and wife; 509
S. Humphrey Avenue; Oak Park, 11, 60304
heirs, legal representatives and assigns, all the right,
title, interest, claim or demand whatsoever may have it may
acquired in, through, or by a certain MORTGAGE, bearing date
the lst day of March 1989, and recorded in the
the <u>lst</u> day of <u>March</u> , 1989, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois in Book of records on page as Document No.  LR3777098 to the premises therein described, situated in the County of State of Illinois as follows to wit:
Illinois in Book of records on page as Document No.
LR3777098 to the premises therein described, situated in the
country ofcook state of fiffings, we fortows, to wit:
together with all the appurtenances and privileges thereunto
belonging or appertaining.
PERMANENT REAL ESTATE INDEX NUMBER(8):16-17-106-018
ADDRESS (ES) OF PREMISES 509 S. Humphrey Avenue; Oak Park, IL 60304
WITNESS my hand and seal this (1) day of DECEMBER (1994
Withhoo my hand and seal citib
SUPERIOR BANK FSB
STATE OF NEW JERSEY \SS.
COUNTY OF BERGEN
1 de la companya del la companya de
PHILIP S. EINHORN, SR VICE PRES
JEANNE LUENZMANN
I, a notary public in and for the
said County, in the State aforesaid, DO HEREBY CERTIFY that
PHILIP S. EINHORN personally known to me to be the
same person whose name is/are subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that _ he signed, sealed and delivered the said
instrument as the free and voluntary act, for the uses and
purposes therein set forth.
Given under my hand and official seal, this 30 day of
DECEMBER , 1994 . 9503333 ? 2
LIUMAN FRIMINA GAM NOTARY PUBLIC
NOTARI PUBLIC
/ IPANIAIP I I IPANIA AND I
JEANNE LUENZMANN NOTARY PURLIC OF NEW JERSEY
NOTARY PUBLIC OF NEW JERSEY

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

LOT 3 IN HOLTON'S SUBDIVISION OF THE EAST 1/2 OF LOT 2, OF HENRY C. WILSON'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 337 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office **新加热的建**体

MEANITHBUTTHANN