

UNOFFICIAL COPY

95038608

SECURITY MORTGAGE CORPORATION of SIOUX FALLS

State of SOUTH DAKOTA, HEREBY CERTIFIES, that a certain mortgage, bearing date the 13 day of DECEMBER 19 93, executed by

NANCY MARIE WILLNER, A SINGLE PERSON

to MOUNT GREENWOOD BANK

STATE of ILLINOIS P. O.,

upon the following real property situated in the County of COOK

in the State of South Dakota, to-wit: the

UNIT #S 3 SOUTH AND G-3-S IN ERIN CONDOMINIUM OF TINLEY PARK AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 81 IN CHERRY CREEK SOUTH SUBDIVISION PHASE 3, BEING A PART OF THE EAST 1/4 NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26642019 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 27-26-203-040-1005 UNIT 3 SOUTH
27-26-203-040-1012 UNIT G-3-S

P/A: 6819 S 81st Ave Unit 35 Tinley Park, Ill 60477

and recorded in the office of the Register of Deeds of said COOK County,

South Dakota, in ~~BOOK~~ DOCUMENT 0304484 of Mortgages, ~~Page~~

on the 20 day of DECEMBER 19 93, at 12 o'clock 44

minutes P M., is, with the indebtedness thereby secured, fully paid, satisfied and discharged.

Dated this 20 day of DECEMBER 19 94.

95038608

Karen Josephson

KAREN JOSEPHSON - ASST. VICE PRESIDENT

SECURITY MORTGAGE CORPORATION

THIS INSTRUMENT PREPARED BY:
Security Mortgage Corporation
630 S. Minnesota Avenue
Sioux Falls, SD 57104
(605) 338-3310

DEPT-01 RECORDING #2 50
120011 TRAN 5331 01/18/95 14:55:09
1574 RV *-95-038608

STATE OF SOUTH DAKOTA COUNTY RECORDER

County of MINNEHAHA

CORPORATE ACKNOWLEDGMENT
(one officer)

On this the 20 day of DECEMBER 19 94, before

me, LORI BIERWAGON, the undersigned officer,

personally appeared KAREN JOSEPHSON, who

acknowledged HER self to be the AVP of

SECURITY MORTGAGE CORP., a corporation, and that She, as

such AVP, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by sign-

ing the name of the corporation by HER self as AVP.

In witness whereof I herunto set my hand and official seal.

Lori Bierwagon

NOTARY PUBLIC

(Title of Officer)

Date commission expires 11-2-2002

STATE OF SOUTH DAKOTA } ss.

County of _____

OFFICE of REGISTER of DEEDS

Filed for record the _____ day of _____, 19 _____

at _____ o'clock and _____ Minutes

_____ M., and recorded in Book _____

of Mortgages, on page _____.

Register of Deeds.

Deputy.

When Recorded Return to
THIS INSTRUMENT PREPARED BY:
Security Mortgage Corporation
630 S. Minnesota Avenue
Sioux Falls, SD 57104
(605) 338-3310

02-692663-06
11-922663-06

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