'Loan #:1900081702

## ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MORTGAGE CORPORATION OF AMERICA

a Michigan Corporation, whose address is 23999 Northwestern Hwy, #102, Southfield, MI 48075 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to HOUSEHOLD FINANCE CORPORATION

Its successors or assigns, (assignee). RECORDING 23.00 Said mortgage bearing the date 04/22/93, made by 0.50 MAIL MARY ANN MEAD 95038786

to STERLING SAVINGS BANK

and recorded in the Recorder or Registrar of Titles of County, Plinois in Book COOK Page as Document # 93331801

upon the property situated in said State and County as more fully described in said mortgage SEE ATTACHED LEGAL

commonly known as:6033 N. SHEFIDAN, UNIT 22-C CHICAGO, IL 60650

dated 09/30/94 MORTGAGE CORPORATION OF AMERICA

By:

LAURTE S. KEZSBOM VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me ,LAURIE S. KEZSPOM this 10th day of October, 1994

of MORTGAGE CORPORATION OF AMERICA on behalf/of said CORPORATION.

JOSEPH/ LUCA Notary Public

when recorded return to: Nationwide Title Clearing 7530 Glenoaks Blvd., #200

Burbank, California, 91504

COOK COUNTY

ROLLING MEADOWS

OFFICIAL SEAL JOSEPH LUCA O'ARY PUBLIC CALIFORNIA PRINCIPAL OFFICE & LOS ANGEL ES COUNTY Commission Eq. Dec 17 1905

95038786

Property of Coof County Clerk's Office

Savings Bank Sterling 28400 Northwestern Highway Southfield, HI 48034

COM REPORT HE HE HOLS

081604513

00 1117 -4 PH 1: 27

93331801

LOAN NO. 0816-04513

74-19000811102

...[Space Above This Line For Recording Data]...

MORTGAGE

THIS MORTG/GE ("Security Instrument") is given on April 22, 1993 Mary Ann Nead an unmarried woman

. The mortgagor is

whose address is ("Borrower").

6033 N. Sheridan, Chicago, IL 60660

This Security instrument is given to Sterling Savings Bank,

A Michigan Corporaciun

which is organized and existing urder the laws of the State of Nichigan

, and whose address is ("Lender").

28400 Northweatern Highway, Southfield, M1 48034
Borrower owes Lender the principal sum of Thirty Two Thousand Dollars and no/100

Dollars (U.S. \$ 32,000,00 ). This debt is

evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly . This Security payments, with the full debt, if not paid earlier, fur and payable on May 1, 2008 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph ? to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, warrant, grant and convey to Lender, with power of sale, the following describe a property located in Cook

UNIT NUMBER 22-"C" AS DELINEATED ON SURVEY OF DE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL):

LOTS 1, 2, 3, 4 AND 5, (EXCEPT THE WEST 14 FEET OF SAID LOTS), IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4 AND 5 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECOIDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15425, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21426211; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL, (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPOFRIY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. SURVEY) IN COOK COUNTY, ILLINOIS.

which has the address of

6033 H. Sheridan UNIT 22-C [Street]

(City)

Chicago

Michigan 60660 |Zlp Code| ("Property Address");

PIN 14-05-215-017-1214

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully selsed of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

Property of Coof County Clerk's Office