### UNOFFICIAL CORNS17

Loan #:1900097344

#### ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MORTGAGE CORPORATION OF AMERICA

a Michigan Corporation, whose address is 23999 Northwestern Hwy, #102, Southfield, MI 48075 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

HOUSEHOLD FINANCE CORPORATION

RECORDING Its successors or assigns, (assignee). 0.50 MAIL Said mortgage bearing the date 05/26/93, made by 95038817

RANDY BERG AND BEVERLY J. BERG to ASM FINANCIAL SERVICES, INC.

and recorded in the Recorder or Registrar of Titles of

County, Illinois in Book COOK

as Ocument # 93414048 Page

upon the property situated in said State and County as more fully described in said mortgage.

PLEASE SEE ATTACHED.

13-18-409-019

commonly known as:6530 W. IRVING PARK ROAD UNIT

208C

CHIAGO, IL 60634

dated 09/30/94

MORTGAGE CORPORATION OF AMERICA

Byx HAURIE S. KEZSBOM VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me ,LAURIE S. KEZSBCM this 10th day of October, 1994

of MORTGAGE CORPORATION OF AMERICA

on behalf of said CORPORATION.

JOSEPH LUCA

Notary Public

prepared By

when recorded return . Nationwide Title Clearing 7530 Glenoaks Blvd., #200

Burbank California, 91504

OHNA CLOW COOK COUNTY

of the Si A. JOSEPH LUCA STARRY CORUM CACH GRANA PHINCHA, OFFICE W LOS ANGELES COUNTY My Commission Exp. Dec. 12, 1995

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

MIA # 1900097 344

### RIDER - LEGAL DESCRIPTION

UNIT 208 IN MERRIMAC SQUARE CONDOMINIUM III AS DELINEATED ON PARCEL 1: A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 4 IN PONTARELLI SUBDIVISION OF MERRIMAC SQUARE, A PART OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10346 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 93337398 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING AUL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, ALONG AND UPON THE LAND, AS SET FORTH BELOW, AND FURTHER DELINEATED IN EXHIBIT "A" OF DOCUMENT NUMBER 92607113, FOR DRIVEWAYS, WALKWAYS, COMMON PARKING AND PARK AREAS AS CREATED BY DECLARATION OF COMMON EASEMENTS AND MAINTENANCE AGREEMENT DATED AUGUST 7, 1992 AND RECORDED AUGUST 14, 1992 AS DOCUMENT NUMBER 92607113 BY AND AMONG PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10345, PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREFMENT DATED NOVEMBER 5, 1991 AND KNOWN AS TRUST NUMBER 10176 AND PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9 1942 AND KNOWN AS TRUST NUMBER 10346.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER PARCEL 3: P-16, AND STORAGE SPACE NUMBER S-8, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 93337398.

13-18-409-019

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office