STATE OF Illinois TOWN/COUNTY: COOK Loan No. 684-03958618

STANDARD FEDERAL P.O. BOX 9481, #1020

GAITHERSBURG, MD 20898-9481

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by $\mathbb C$ certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, matisfy, and discharge from the lien, force, and effect of maid Mortgage.

Borrower:

40 6 60

WILLIAM A. CAMERON, BACHELOR AND MELISA A. ABIERA, SPINSTER

Beneficiary: UNITED SAVINGS ASSN

V 24, 1991 , Volume: NA Date of Deed: May Date Recorded : June 17, 1994, Document #: 91289497 , Jacket: NA , Microfilm #: NA , Image: NA Book: NA Page : NA , Tax ID: NA , Liber: NA , Folio: NA Instrument Number : NA SEE ATTACHED SCHEDULE A Property Address: 740 BUCKE'E DRIVE , HOFFMAN ESTATES IL 60194 and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 23, 1994

CHEDIT CONTO DISTRICT
MENUIT INNEN 1941 DELEMAS

MERRILL LYNCH CREDIT CORPORATION FORMERLY KNOWN AS MERRILL LYNCH EQUITY MARKETPALAY, 47000 95038943

CRISSY WITNESS

COOK COUNTY RECORDER SHARON HAHN JESSE WHITE WITNESS

ROLLING, MEADOWS

STATE OF MARYLAND

COUNTY OF FREDERICK

KAREN DAVIS ASSISTANT VICE PRESIDENT

LORI TABLER

ASSISTANT SECRETARY

, before me, the undersigned, a Notary Public in said § On this December 23, 1994 personally appeared KAREN DAVIS and LORI TABLER personally known to me (or proved to me on the basis of satisfactory evidence) to be persons who executed the within instrument as ASSISTANT VICE PRESIDENT and respectively, on behalf of the above named corporat ASSISTANT SECRETARY

acknowledged to me, that they, as such officers, being authorized so to do, executed foregoing instrument for the purposes therein contained and that such Corporation the within instrument pursuant to its by-laws or a resolution of its Board of Direc

WITNESS My hand and official south Mouce

NOTARY PUBLIC

COMMISSION EXPIRES: March

25, 1997

ESX 432

RMO1 CLIENT: 684

LOAN: 684-03958618 /CAMERON

NOTARY

95038943 /IL

UNOFFICIAL COPY

104N: 000002958618 DOC: RL POOL: 00310896CD ACQ ID: MGG SELLER #: 0000000000

2CHL

32038343

Proposity of Cook County Clark's Office

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, AND OF THE NORTH EAST OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF LYING SOUTH OF HIGGINS ROAD (AS IT EXISTED ON AUGUST 30, 1926) OF THE NORTH LOT 9 IN BLOCK 33 IN HOFFMAN ESTATES NUMBER 2, A SUBDIVISION OF THAT PART