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COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

| KNOW ALL MEN | BY THESE PRES | ENTS, ThatThom | nas J. Grifft | a Branch Ass | t. Vice President |
|--|----------------------|---------------------------------|----------------------|--------------------------|--|
| | | suc | cessor to 🗘. | R. Vermillion | <u> </u> |
| of the County of | Cook | | and State of _ | Clinois | for |
| and in consideratio | n of one dollar, and | d for other good and | valuable conside | aratica. Me receit | ot thereof is hereby confessed; fary Ann Zallewski. |
| of the County of | cook | | and State of | Illinois | |
| all the right, title, i | nterest, claim or o | iemand, whatsoeve date the 20th | r he r | may have acquir April | or in, through or by a certain |
| and recorded in | the Recorder's | Office ofCoo_ | , <u>26212454</u> | In Book | of records, Page |
| | to the premises the | rein described, as se | at forth below, situ | rated in theGLo | boover |
| County of | Cook | , in the Sta | te of 1111no13 | 5 | , together with all |
| appurtenances and paid, cancelled and | i privileges thereu | nto belonging or ap | pertaining. All th | ne notes secured | by said mortgage have been |

box 64

614388 Rev. 1-95

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814388 Rev. 1-95

PROPERTY DESCRIPTION: NOFFICIAL COPY

Lot 259 in the Fifth addition to Glenwood Gardens, being a subdivision of part of the East 1/2 of the Southeast 1/4 of Section 3, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Commonly known as: 101 Spruce Lane

Glenwood, Il. 60425

Parcel Number: 32 03 404 023

| rarcel Number: 52 05 404 025 |
|---|
| WITNESS my hand and seal his 6th day of January |
| |
| |
| |
| |
| |
| 94 |
| WITNESS my hand and seal , this 6th day of January |
| 19 95 |
| Thomas J. Griffin Branch Asst. Vice President |
| STATE OF SS |
| COUNTY OF Cook |
| I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT Thomas J. Griffin Branch Asst. Vice President successor to Dk Vermillion |
| personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that signed, sealed |
| and delivered the said instrument as free and voluntary act, for the uses and nurposes therein set forth. |
| Given under my hand and Notarial Seal, this 6th day of January |
| |
| This instrument was prepared by: |
| B.J. Varela Associates Finance Inc. |
| (Name) 9166 West 159th Street "OFFICIAL SEAL" |
| (Address) Orland Park, Illinois 60462 David J. Tropeck |

Notary Public, State of Illinois My Commission Expires 2/26/95

| RECORDING REQUESTED BY NOF | FICIAL COPY |
|--|--|
| B.J. Varela | |
| AND WHEN RECORDED MAIL TO: | |
| | |
| Associates Finance Inc. | |
| 9166 West 159thStreet | |
| Orland Park, I1. 60462 | |
| | |
| REFERENCE NO: | |
| | |
| | |
| | |
| SUBS | STITUTION OF TRUSTEE |
| NOTICE IS HEREBY CIVEN: That the unde | ersigned desires to substitute a new Trustee under the Deed of Trust hereinafter |
| referred to, in the place and stead of the present Truste | ee thereunder, in the manner in said Deed of Trust provided, and does hereby |
| Substitute Transc J Griffin | |
| D.R. Vermillion | vas the original trustee in the Deed of Trust hereinafter described. |
| GRANTOR: Clarence Zalewski and Pury | |
| | OZ |
| BENEFICIARY: Associates Finance Inc. | |
| Recorded on4/26/8.2, as document | No. 26212/22 in the Official Records of Cook County, Illinois; |
| | |
| whenever the context hereof so requires, the masculine ge piural. | ender includes the tempine and/or neuter, and the singular number includes the |
| 1/6/05 | |
| Dated:1/0/95 | |
| TRUSTOR OR PRESENT | BENEFICIARY IS: |
| RECORD OWNER IS: | Associates Finance Inc. |
| Clarence Zalewski und Mary Ann Zalewsk | CI BY: NAME TO BE |
| | ITS: Branch Asst. Vice President Pres. |
| AC | KNOWLEDGEMENT |
| _ | CV |
| STATE OF Illinois) | |
| COUNTY OF Cook) SS. | |
| | ropeck Notary Public, personally appeared Thomas J. Griffin |
| xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | me (or proved to me on the basis of satisfactory evidence) to be the person(s) |
| whose name(s) is/are subscribed to the within instrument | and acknowledged to me that he/she/they executed the same in his/her/their |
| authorized capacity(ies), and that by his/her/their signatus person(s) acted, executed the instrument. | re(s) on the instrument the person(s), or the entity upon behalf of which the |
| | |
| WITNESS my hand and official seal. | "OFFICIAL SEAL" |
| Malley | David J. Tropeck Natury Public, State of Illinois |
| Notary Public | My Commission Expires 2/26/95 |
| | Recommendation of |

Property of Cook County Clerk's Office