, 2066950

THE MEN BY THESE PRESENTS, that the undersigned, ARLOS ENRIQUEZ, married to Jonette Furiquez

and State of Illinois, m consideration of the sum of One Pollar (\$1.00) and other good and valuable considerations, in hand-paid, the receipt

coof is hereby neknowledged, do hereby sell, assign, transfer and set over unto

PROSPECT FEDERAL SAYINGS AND LOAN ASSOCIATION OF NORTHERN ILLINOIS

a corporation organized and existing under the laws of the United States (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

LOT 3 IN BLOCK I IN JAMES HILL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS. ***

95008349

P.I.N. 16-01 426-018

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The Borrower(s) further agree(s) to furnish to the lender, upon request, (whether written or oral)
updated and current boreser financial information and subject property treeser or apasted and current become ar financial information and subject property income and expense statements to analyze the cosh flow and visbility of the subject property. If the borrower(s) fail to procide this information within thirty (30) days from date of lender's request, the tender may, at Lender's option, increase the interest rate by two percent (2%) per annum above the stated interest rate provided if the Nate of aims date. This rubbemay be changed so long as unid default whill continue.

Diet: 1/1/4; Initials:

It being the intention of the undersigned a or eby establish an absolute transfer and assignment or all such leases and agreed to be the Association, whether the said leases or agreements may have been heretofore or may be hereafter unde or agreed to by the Association under the power beroin granted.

which may be made or agreed to by the Association on or the power beroin granted.

The undersigned, do bereby irravocably appoint the said Association their agent for the management of said property, and do bereby authorize the Association to let and relets and premises or any part directly an exceeding to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises us it may deem proper or advisable, and to do anything in and about so difference that the undersigned might do, hereby ratifying and confirming anything and everything that the said Association may do.

It being understood and agreed that the said Association shall, we the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the seid Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of si depremises, including taxes and assessments which may in its judgement be deemed proper and advisable, hereby ratifying and confirming all the testic Association may do by virtue hereof. It being further understood and agreed that on the event of the exercises of this assignment, the undersigned will be premised to the mention of premise and a failure on their part to promptly pay sail rent on the first day of each and every month shall, in and of itself constitute a foreible entry and detainer and the Association may in its own control of an interest or detainer and obtain possession of said premises. This assignment and power of attorney shall terminate.

time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned hav	e hereunto set their hands and seals this12th
day of	9.95.
	X Carlos Say (SEAL)
	(SEAL)
	(SEAL)
No	95038349 (SEAL)
COUNTY OF COOK K. MICHAGE A. MONTHEND	
I, VVI I CHARL A. MICHTILLY	, a Notary Public in and for said County, in
the State aforesaid, DO HEREBY CERTIFY THAT.	CARCOS ENRIQUES
personally known to me to be the same person whose	name
ment, appeared before me this day in person, and acknow	wledged thatH.3signed, scaled
and delivered the said instrument as	free and voluntary act, for the uses and purposes therein
set forth.	12TH OP JAMARK IN 11 OF
GIVEN under my hand and Notarial Seal, this.	Muchael to Metalet
in the second in	
& Nrth	Notary Public
Marian Company Company (MYA)	
The state of the s	

UNOFFICIAL COPY

	ese presents t	o be signed by its			its corporate seal to be 1	iore
ATTEST						
		etary		Pres	sident	******
STATE OF ILLI		}ss.				
				n Notary Pub	olle in and for said County,	1,,
the State aforesa	iid, DO HERI	EBY CERTIFY THA	r	***************************************		
					•••••••••••••••••••••••••••••••••••••••	
					Secretary of said Corpo ibed to the foregoing inst	
ment as such		President, and	****	Secretary, resp	ectively, appeared before a	me
Ulis day in peri	ion and ackn	iciviedeed that they	signed and delive	ered the sold Instea	ment as their own free a purposes therein set tort	net
		OX.			, as custodian of t	
corporate seaf of	said Corporat	lon, did affix the cor	porate seal of said (Corporation to said In	nstrument asown fr	·ee
					purposes therein set forth.	
GIVEN une	der my hand	and notarial scal	v'sday of		, A. D., 19	••••
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Assignm			ni g	Loan No NSTRUMEN	HON I	
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