

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-01312901

PREPARED BY & WHEN RECORDED MAIL TO:
TODD KRZYSIK
STANDARD FEDERAL SAVINGS ASSOC.
P.O. BOX 9111 #1010
GAITHERSBURG, MD 20898-9481

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: STEVEN SCOTT POST AND LINDA K. POST, HIS WIFE
**06353040421037

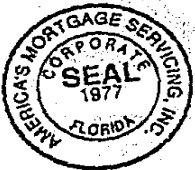
Beneficiary: FIRST FINANCIAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: November 21, 1977 , Volume: NA
Date Recorded: December 8, 1977, Document #: 24 228 299 , Jacket: NA
Book : NA , Microfilm #: NA , Image: NA
Page : NA , Tax ID: ** , Liber: NA
Instrument Number : NA , Folio: NA
SEE ATTACHED SCHEDULE A

Property Address: 319A DAVID COURT , BARTLETT IL 60103
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 28, 1994

AMERICA'S MORTGAGE SERVICING, INC.
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE
CORPORATION OF FLORIDA



John G. Covelli
319 'A' DAVID CT
BARTLETT, IL 60103

95039421

Tracy King
TRACY KING
WITNESS

Sharon Hahn
SHARON HAHN
WITNESS

Judy Burke

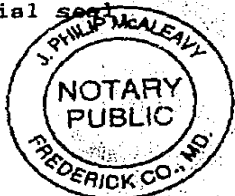
JUDY BURKE
VICE PRESIDENT
\$0950.00 DW *95-039421
COOK COUNTY RECORDER

Kenneth Klima
KENNETH KLIMA
ASSISTANT SECRETARY

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this December 28, 1994 , before me, the undersigned, a Notary Public in said State, personally appeared JUDY BURKE and KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal



J. Philip McAlevy
J. PHILIP MCALEVY , NOTARY PUBLIC
COMMISSION EXPIRES: March 25, 1997

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Property of Cook County Clerk's Office

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SCHEDULE "A"

Now, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of -----Cook----- and the State of Illinois, to wit:

Unit A in Building Number 19 as delineated on the survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Block 2 in Bartlett Green 1 Unit 2, being a resubdivision of Blocks 3, 11, 12, 13, 14 and 15 in H. O. Stone and Company's Town Addition to Bartlett as recorded July 23, 1929 as Document Number 10,435,526 and all in the Southwest 1/4 of Section 35, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois, which said survey is attached as Exhibit "A" to a certain declaration of condominium ownership made by Tekton Corporation and recorded in the Office of the Cook County Recorder of Deeds on July 7, 1972 as Document Number 21,967,706 together with an undivided 2.1399 per cent interest in said parcel (excepting from said parcel all property and space comprising all the units thereon as defined and set forth in said declaration and survey), in Cook County, Illinois.

This instrument prepared by
Edward F. Sirett, Jr.
841 N. Lake St.
Aurora, Ill. 60506



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness

herein mentioned; _____

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Clerk's Office
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10/10/2009