	The state of the s		
-	DEPT-01 RECORDING	in Lindon in a	\$23.0
	T#0012 TRAN 1738	01/18/95 0	9:19:00
•	\$8254 \$ SK **		

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

	ssignment of Real Est		
FOR VALUE RECEIVED	HARRIS BANK GLENCOE-NO	ORTHBROOK, N.A.	("Assignor"), with an address o
333 PARK AVENUE, GLENCOS	ECOMPE PERRECENTATIO	Hereby SELLS, GRANTS,	CONVEYS, ASSIGNS, TRANSFER
AND SETS OVER, WITHOUT RI ("Assignee") with an address of	I I WEST MONROE STREET,	CHICAGO, IL 60690	11007 1110 21111110
all of its right, title and interest	in that certain indenture of m	ortgage executed by	
WILLIAM J. O'ERIEN, JR. AND	JUDITH A. O'BRIEN, HUSE	BAND & WIFE,	
, as mortgagor, and diced Januar	y 12th, 1995 encumbering co	ertain real estate located in	COOK
County, State of LLING STATES	and legally described	as follows:	IODTUWECT
1/4 OF SECTION 28, TOVINSH			
MERIDIAN, IN COOK COUNT			
P.I.N. 04-28-102-046-0000			
•••••	Tido instrument d	oes not affect to	whom the tax
•	bill is to be mail	ed and therefore	no Tax Billing
	Infordation Form this instrument.	is required to be	recorded with
	MITE THE NUMBER	,•	
Property Address: 3402 Gi	LENLAKE DR. GLENVIEW, I	LLINOIS 60025	1
P.I.N			· (
which mortgage was recorded in t	the office of the Recorder	County L	[in Book
Page] [as Document]			er with any and all note or notes,
agreements secured thereby and d		ait inchey including interes	t due or to become due, and all
rights accrued or to accrue, therei	· · · · · · · · · · · · · · · · · · ·		Takan ara dan merinahan Merinahan Merinahan Merinahan Merinahan Merinahan Merinahan Merinahan Merinahan Merinah
12th DAY OF January, 15		ted this Assignment of Kear	estate mortgage on this
	 	45000000	
STATE OFILLINOIS	} ss	ASSIGNOK	
COUNTY OF COOK)		<u>an ababata na na bata ka alaka ak</u>
KRISSA HUSSAIN	a Notary Public,	HARRIS BANK GLEIG	COE-NORTHBROOK, N.A.
in and for said County, in the State afor			
that LISA SEFTON HARRIS BANK GLENCOE-NORTI	HRPOOK NA	\mathcal{L}	/Sc.
NATIONAL ORGANIZATION ho	,,,,	- LICA VIII-	200
be the same person whose name is subse	and the second of the second o	By: G /COV	
ASSISTANT VIC	E PRESIDENT	LISA SEFTON	
appeared before me this day in per	son and acknowledged that	It's ASSISTANT VICE PRE	SIDENT
SHE signed and delivered the	said instrument HER		
own free and voluntary act and as said corporation for the uses and p	the free and voluntary act of		
GIVEN under my hand, and nota	ing ₹ in ⊈		
January, 1995	intal Seat Cametra day Us		Pin
X Y / N	MHUMU -		
(SEAL)	Notary sublic	***************************************	
Uniera II	*UFFICIA		
KRISSA H			· .]
	ype or Pant Natur y Public, S h. 1998 My Commission	Expires 2/8/98	
My Commission Expire February 80	1, 1770	AAAAAAAAAA	GFS FORM C013

BOX 333-CTI

UNOFFICIAL COPY

esperiment.

Door The Colony