Recorded Release should

Sandra Dee Howard 254 Arch St

Laguna Beach, CA 92651

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST AND SAVINGS BANK

DEPT-01 RECORDING T#0012 TRAN 1739 01/18/95 09:24:00 #8261 (A/SK - A- OS) 0.39585 COOK COUNTY RECORDER

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged; does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Robert Long, a bachelor and Sandra Dee Howard, Single and never married, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11th Day of July, 1991 and recorded in the Recorder of Decar of Cook County, in the State of Illinois, as Document No. 91367410 to the premises therein described, situated in the County of Cook! State of Tilinois as follows to and the first operators and the trade to edite white with the month of the contract of the con

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LEGAL DESCRIPTION ATT. CED:

DESCRIPTION ATT. CED:

Permanent Index Number: 11-33-104-087-1008

Common Address 2350 N. Clev land, 44; Chicago, 11 60614 10 283 1 700 860 800 800 9006

together with all the appurtenances and privileges thereunto belonging or appertaining TELL BELOW

IN TESTIMONY WHEREOF, the said HARRIS RIST AND SAVINGS BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 27th day of December, 1994.

HARRIS TRUST AND SAVINGS BANK

VICE PRESIDENT ASSISTANT

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MORTGAGE LCAN OFFICER

This instrument was prepared by Andrea Jenkins, Harris Trust and Savings Bank, 111 Monroe(200/19), Chicago, IL 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



## UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 27th day of December,

Pamela R. Sierra, Notary Public

FOREIGIAL SEAL"
Formation in Sierra
Holory Public, State of Illinois

My Commission Expires G/15/96

35039585

UNIT 2350-4 IN THE VICTORIAN LANDMARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 1 IN ASSESSOR'S DIVISION OF LOTS 1 TO 3 IN SUBDIVISION OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27352122 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.