

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

95039720

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIT, RELEASE, CONVEY and QUIT CLAIM unto EUGENE A. JOHNSON AND LINDA K. JOHNSON, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired or through or by a certain MORTGAGE, bearing date the 6TH day of OCTOBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 93844527, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION; PAR # 15-28-203-083  
COMMONLY KNOWN AS: 205 Pine Tree Ln., Lagrange

2300

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE President, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 26th day of August, 1994.

COLE TAYLOR BANK

By: Stephan P. Fagan  
STEPHAN P. FAGAN, VICE PRESIDENT  
ATTEST: Steve Strand  
STEVE STRAND, VICE PRESIDENT

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET  
MURDANK, IL 60459

STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK )

DEPT-01 RECORDING \$23.00  
T#0012 FROM 1746 01/18/95 11:37:00  
#8398 #SK #95-039720  
COOK COUNTY RECORDER

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN personally known to me to be the VICE President of the COLE TAYLOR BANK, a corporation, and STEVE STRAND, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument; appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

APPROPRIATE

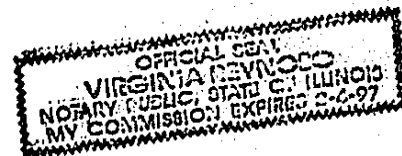
GIVEN under my hand and NOTARIAL seal this 26th day of August, 94.

Loan # 0290012477/box 103Escrow #

Virginia Reynolds  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Eugene Johnson  
1674 Buntin Lane  
Sanibel Island,  
Florida 33957



Box 333 CD

142

75-15-8567

94044030

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EXTRACT

RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY

LOT 9 IN BREZINA WOODS ADDITION TO LAGRANGE PARK BEING A  
SUBDIVISION OF PART OF THE NORTH-EAST 1/4 OF SECTION 28  
TOWNSHIP, 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN ACCORDING, TO THE PLAN THEREOF RECORDED IN THE  
OFFICE OF REGISTRAR OF, TITLES OF COOK COUNTY ON JULY 17,  
1985 A DOCUMENT NUMBER, 3448466 AND SURVEYORS CERTIFICATE OF  
CORRECTION DATED AUGUST 11, 1986 AND REGISTERED AS DOCUMENT  
NUMBER 3539312. PIN:, 15-28-203-083.

025726000

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Property of Cook County Clerk's Office