

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1746 01/18/95 11:37:00
#8399 + SK * -95-039721
COOK COUNTY RECORDER

Know All Men by These Presents, THAT COLE TAYLOR BANK

95039721

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby

confessed, do hereby remise, convey, release, and quit claim, unto EUGENE A. JOHNSON AND LINDA K. JOHNSON, HIS WIFE, IN JOINT TENANCY

of the County of COOK and State of ILLINOIS all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain MORTGAGE Deed bearing date the 6TH day of OCTOBER A.D. 1993 and recorded in the

Recorder's Office of COOK County, in the State of ILLINOIS

in Book _____ of _____ page _____ as Document No. 93844528

to the premises therein described as follows, to-wit:

LOT 9 IN BREZINA WOODS ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ON JULY 17, 1985 AS DOCUMENT #3448466 AND SURVEYORS CERTIFICATE OF CORRECTION DATED AUGUST 11, 1986 AND REGISTERED AS DOCUMENT #3539312. PIN # 15 28 203 083 TORRENS CERTIFICATE #1444418
CKA 205 PINE TREE LANE, LAGRANGE IL 60525

situated in the CITY

of LAGRANGE in the County of COOK in the State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness MY hand and seal this 26TH day of AUGUST A.D. 19 94

This instrument prepared by
COLE TAYLOR BANK
P.O. BOX 909743
CHICAGO IL 60690-9743

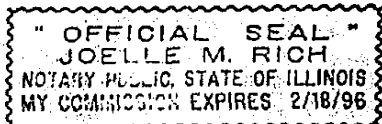
Catherine M. Collar (SEAL)
CATHERINE M. COLLAR AVP (SEAL)

State of ILLINOIS } s.s. I, JOELLE M. RICH
COOK County,

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE M. COLLAR AVP

personally know to me to be the same person AS whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and MY seal, this 26TH day of AUGUST A.D. 19 94



B-7333
Gi
Joelle M. Rich

75-15-856 L
74044030

95039721

15706000

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RECORDED

Property of Cook County Clerk's Office

RECORDED

95039721

Mail to:

Eugene Johnson
1674 Burtin Lane
Sanibel Island,
Florida
33957