

**UNOFFICIAL COPY**

Gregory A. Kritz

Julie Kritz

1018 Hobson

Buffalo Grove, IL 60089

35039740

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 1746 01/18/95 11:41:00  
#8418 # SK \*-95-039740  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST AND SAVINGS BANK WITH POWER OF ATTORNEY FOR THE FEDERAL HOME LOAN MORTGAGE CORP. a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Gregory Kritz and Julie Kritz, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27th day of May, 1987 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 87-307424 and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 91-036210 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

LEGAL DESCRIPTION ATTACHED:

Permanent Index Number: 07-15-200-015-1082

Common Address: 1145 Pleasant Run Drive, Unit 609, Wheeling, IL 60090

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed, this 22nd day of December, 1994.

HARRIS TRUST AND SAVINGS BANK

BY Sandra J. Munn-Travis

Sandra J. Munn-Travis ASSISTANT VICE PRESIDENT

ATTEST

Suzanne Woodke

Suzanne Woodke, MORTGAGE LOAN OFFICER

This instrument was prepared by Kenneth Manns, Harris Trust and Savings Bank, 111 W. Monroe (200/19), Chicago, IL 60603

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

Box 333 CT

OFFICIAL

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75-38-557 J  
(94064982SY)

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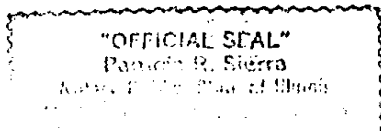
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 22nd day of December, 1994.



*Pamela R. Sierra*

Pamela R. Sierra, Notary Public

UNIT NUMBER 609 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): A PART OF LOT 1 IN PLEASANT RUN SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY GLENVIEW STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 14, 1972 KNOWN AS TRUST NUMBER 815 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 22,193,723 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS. PIN # 03-15-200-015-1082

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