UNOFFICIAL COPY

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

STATE OF NORTH CAROLINA

95040435

COUNTY OF MECKLENBURG

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00). in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Bank, N.A., by and through its officer, J.W. PHIPPS, VICE PRESIDENT, does hereby grant, bargain, sell, convey and assign unto TRANSAMERICA FINANCIAL SERVICES (INC.) ail of its right, title and interest in and to that certain Deed of Trust/Mortgage executed by Christins Yu nka Christina Y. Brokaw and Jeffrey J. Brokaw aka Jeff J. Brokaw, her husband., which original Deed of Trust/Mortgage appears of record in Deed of Trust. Book # 89592212 at page. of the land records in the value of Cook County, IL .

WITNESS THE SIGNATURE, of the undersigned this the December day of 15th, 1994.

ATTEST

95040435

FIRST UNION HOME EQUITY BANK, N.A.

LINDA LOU NEWLIN, ASST. SECRETAR

BY: J W. PHIPPS, VICE PRESIDENT

STATE OF NORTH CAROLINA

DEPT-01 RECORDING TRAN 6789 01/19/95 12:52:60

#--95--040435 13551 # **CO**

\$23.50

COOK COUNTY RECORDER

COUNTY OF MECKLENBURG

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, J.W. PHIPPS, VICE PRESIDENT of FIRST UNION HOME EQUITY BANK, N.A., who acknowledged that he signed and delivered the above and foregoing instrument of writing on the day and for his purposes therein mentioned, first being duly authorized to do so and in his capacity therein

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the 15th day of December, 1994.

JUNE 17, 1997

MY COMMISSION EXPIRES

DEBORAH A. HUGHES, NOTARY PUBLIC

PREPARED BY FIRST UNION HOME EQUITY BANK, N.A. 1000 LOUIS ROSE PLACE UNIVERSITY RESEARCH PARK CHARLOTTE, NC 28262-8546

A0068753



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Property of Cook County Clerk's Office

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TRANSAMERICA FINANCIAL SERVICES Transamerica Financial Services (Inc.) One Lincoln Centre, Suite 1580 Oakbrook Terrace, Illinois 60181 Telephone: 70% 627 6006

TOWESTIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

DESCRIP.

SPF AND CHRISTI.

79 IN SOUTH RIDGELAND.

MENTP 39 NORTH, RANGE 13,

COOR COUNTY, ILLINOIS.

CKP DKY 5. GUNDERSON

PL N', ICETA-4127-1323

95040435

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